| of | Lake | County is | REC the State of | 1. LITIS?38 | | |
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| nelease d | and Quit-Claim | to HARVEST | ACRES PARTNE | RSHIP | | |
| | | O | 4 m 4 m a 6 m | 6 | | , , |
| - | | County, in the S | | iana , 101 | and in cons | |
| of | | en and 00/10 | | hausse is b | | Doll |
| | | consideration, | • | | ereby ackno | _ |
| | _ | ed Real Estate i | | Lake | | Cou |
| in the S | State of | Indiana 3-17- 6th Interest | 45 , to- | wit: | | |
| an und tenant | ivided 1/2 , with all | 6th Interest | as tenant | in common, larvest Mano | not as j r, Unit l | oint |
| Sectio | n 6, in an | d to the following to the following the foll | lowing des | cribed real | estate i | n |
| Storm | Water Dete | ntion Facili | ty located | l within the | t | |
| Part o | f the Sout | h hapelim | Northens | e quarecre | ind the No | rth |
| Range | 9 West of | heast Quater the 2nd Prin | icipal Meri | dinn and be | thip 35 No | orth, |
| | | cribed as fo | | | - | |
| | | e Southwest | | | | |
| | | on of Harves Plat Book 55 | | | | |
| corder | of Lake C | ounty, India | na; thence | South 0 do | grees 50 | 02 |
| tance | of 185.07 | ast line of feet to the | point of 1 | eginning; t | thence cor | ntinu |
| South | 0 degrees, | 50' 02" Eas 09' 58" Wes | t, a dista | ance of 500. | 00 feet; | then |
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| havel | nereunto set rae | ic hands and | eal , this Dy | Y ANTHAY of F | ebruary | 19 9 |
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| STATE O | ר ואטואאא, | | AUB | SAM ORL TOR LAKE | CH . | |
| 5/14 00.3900 | ·~~~~~ | Before me, the unde | rsigned, a Notary | LYPHEN KEN | County, this | |
| 5 () - | C'ALS | | day of | ~ (| $\neg \checkmark U \land \uparrow \lor $ | me |
| δ Ο' | 71.0 | CAL ? | | | | |

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