

LAWRENCE TITLE INS. CORP.  
ONE WEST WASHINGTON STREET  
CHICAGO, ILL. 60601  
LAKE COUNTY, ILL. 60047

PREPARED BY:

TRICIA CARLSON  
7110 WEST 127TH STREET-SUITE 120  
PALOS HEIGHTS, ILLINOIS 60463

AND WHEN RECORDED MAIL TO:

AAMBASSADOR MORTGAGE  
SERVICES CORPORATION  
7110 WEST 127TH STREET-SUITE 120  
PALOS HEIGHTS, ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 11, 1996**  
executed by **PAMELA M. SOMERS, SINGLE PERSON**

to AAMBASSADOR MORTGAGE  
SERVICES CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7110 WEST 127TH STREET-SUITE 120  
PALOS HEIGHTS, ILLINOIS 60463  
and recorded in LAKE  
State of INDIANA described hereinafter as follows:  
**THE SOUTH 4 ACRES OF THE NORTH 10 ACRES OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE  
SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA.**

County Records.

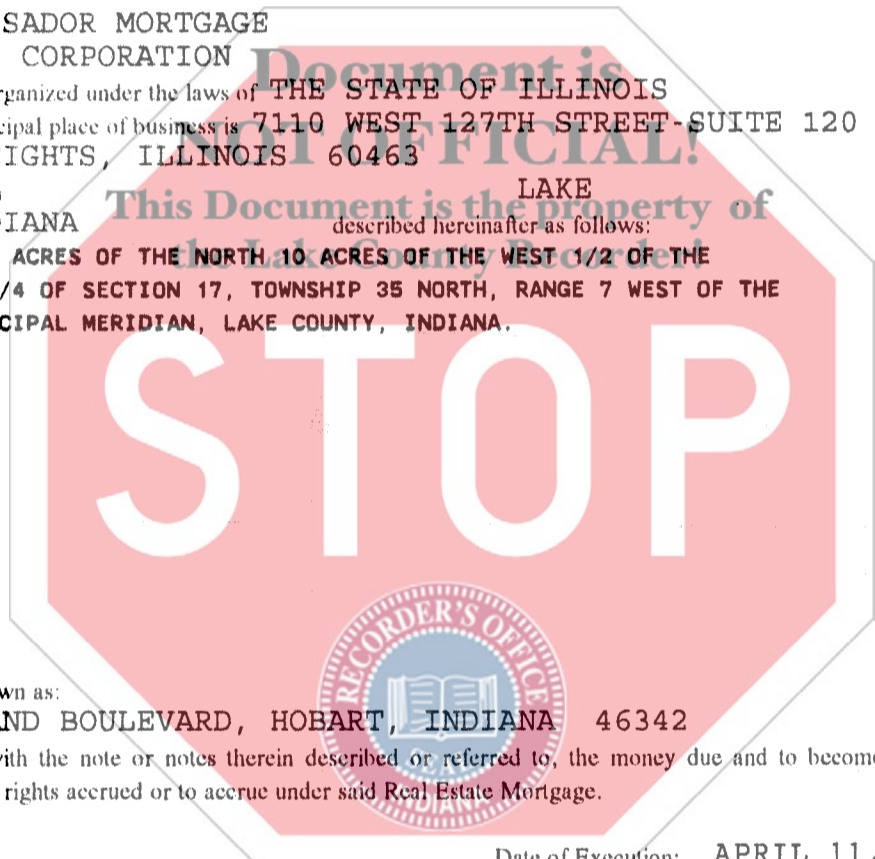
96024765

MARGARETTE CUMBEY  
RECORDER

96 APR 17 PM 12:08

LAKE COUNTY  
FILED FOR RECORD

MTG 96024765  
9LW



Commonly known as:  
6941 GRAND BOULEVARD, HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: APRIL 11, 1996

STATE OF ILLINOIS  
COUNTY OF

AAMBASSADOR MORTGAGE  
SERVICES CORPORATION

On APRIL 11, 1996 before me,  
(Date of Execution)

David M. Maracich  
BY: President DAVID M. MARACICH  
ITS:

the undersigned, a Notary Public in and for said County  
and State, personally appeared  
DAVID M. MARACICH

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

BY:  
ITS:  
Tricia A. Carlson  
WITNESS:



Notary Public Carlson County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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