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LAWYER'S TITLE INS. CO.

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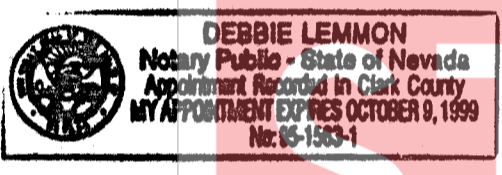
RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Anthony Sanak and Angela Sanak

_____ , on the 5th day of May 19 69 , securing the principal sum of Fifteen hundred and no/100 Dollars (\$1,500.00)

which mortgage was duly recorded (as Document Number 15707) (in Mortgage Record _____ at page(s) _____) [strike one] in the office of the Recorder of Lake County, Indiana, on 9th day of May, 19 69, and ~~subsequently assigned on the~~ day of _____, 19 _____ to the _____, said assignment being duly recorded (as Document Number _____) (in Mortgage and Assignment Record _____ at page(s) _____) [strike one] in the Office of the Recorder of _____ County, Indiana on the _____ day of _____, 19 _____, is released and satisfied.

Dated this 8th day of April, 19 96.



Joseph J. Grasser
JOSEPH J. GRASSER

96024762

STATE OF NEVADA, COUNTY OF CLARK SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JOSEPH J. GRASSER

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.

Witness my hand and notarial seal this 8th day of April, 19 96.

My commission expires: 10-9-99

Debbie Lemmon
NOTARY PUBLIC

Resident of Clark County.

STATE OF NV, COUNTY OF Clark SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ and _____

the _____ and _____ respectively

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____ NOTARY PUBLIC

Resident of _____ County.

This instrument was prepared by ERVIN C. CARSTENSEN, Attorney At Law
503 Main St., Hobart, Indiana 46342

Attorney Identification No. 3141-45

Mail to:

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