AMIC LOAN NO.: 327882

## RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
LARRY L. LONGACRE
DEBORAH LONGACRE, H/W
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 39,650, DATED THIS DAY OF SEPTEMBER 29, 1977, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 432333, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
MARCH, WELLINGS

NOT OF FICAL

BY:
ROBIN M. IVEY

STATE, OF FLORIDA
COUNTY OF BURNAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF MARCH 19, 1996 BY ROBIN M. IVEY, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF MARCH 19, 1996)

MY COMMISSION EXPIRES:

MY COMMISSION # CC 539018
EXPIRES: March 12, 2000
Bonded Thru Notary Public Underwriters

(SEAL)

PREPARED BY: Lisa Forest ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE, FLORIDA 32216

SM063

Cla# 156588 pd