PARTIAL RELEASE OF MORTGAGE

Sand Kin Book

THIS CERTIFIES, That for a valuable consideration hereby acknowledged, the lien of that certain between the control of the control of the certain between the control of the certain between the certain betwe	ion, receipt whereof is fortgage executed
by ABILITY CONSTRUCTION CO., INC.	
to SAND RIDGE BANK	on the 2nd
day of February , 1996, calling for \$120	,000.00 and recorded as
Document No. 96009101) in the Office of Lake County, Indiana is hereby release the following described real estate, to-wit: PARCEL "A" - 6833 Swan Lane	
The North 37.6 feet of Lot 526, by parallel lin the North line thereof, in Foxwood Estates, Uni Schererville, as per plat thereof, recorded in the Recorder of Lake County, Indiana. PARCEL "B" - 6837 Swan Lane Lot 526, except the North 37.6 feet thereof (by right angles to the North line thereof), in Fox to the Town of Schererville, as per plat thereo in the Office of the Recorder of Lake County, I	t 8, an Addition to the Town of Plat Book 76 page 74 in the Office of parallel lines and as measured at wood Estates, Unit 8, an Addition f, recorded in Plat Book 76 page 76,
This release shall not in any way affect or impa mortgage as to the balance of the real estate de and not hereby released.	escribed in said mortgage
	BANK April , 19 98
SAND RIDGE BY:	BANK BONGE 24685
Walter Ban	ke - Vice President
ATTEST: Can Cas	
Craig Carpenter - Loan Officer (Title)	FILED THE RE
STATE OF INDIANA COUNTY OF Lake) SS:	CORDEN
	d Craig Carpenter
IN WITNESS WHEREOF, I have hereunto set my horis 10th day of April ,	and and notarial seal 19 <u>96</u> .
Vanu	i L Tensley blic Janice L. Tinsley
My Commission Expires: 9/25/99 Notary Pu	blic Janice L. Tinsley
Prepared by Walter Banke, V.P.	County of Residence - Lake