TI/HO 199465

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

625 E. ASH AVE. GRIFFITH, IN 46319

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

JOHN A. PLESNIAK AND JANICE PLESNIAK, HUSBAND AND WIFE

("Grantor") of

INDIANA County in the State of

CONVEYS AND WARRANTS TO

JANET L. SMITKA AND TIMOTHY J. OPINKER, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON

of LAKE

County in the State of

INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana: LAKE

LOT 8 IN BLOCK 6 IN GRUGEL'S GLEN PARK 1ST ADDITION, SECTION 6, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 15-26-262-3

COMMONLY KNOWN AS: 625 E. ASH AVE., GRIFFITH, IN 46319.

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Dated this 12TH day (Signature) JOHN A. PLES	2 minh	(Signature) (Signature) (Signature) (Shnice Plesnia)	AND A STATE OF THE	FILED FOR
(Printed Name)		(Printed WAXNE)ITERED FO	PR TAXATION SUBJECT TO	
(Signature)		(Signature)	1 6 1996	9: 5
(Printed Name)		(Printed Name)	21 - 1330	(D) () (F)
STATE OF INDIANA COUNTY OF LAKE	SS:	MOIANA MELE	ARCE COUNTY	
personally appeared:	I, a Notary Public in and for said Co OHN A. PLESNIAK AND JANI itness whereof, I have hereunto subs 06-07-96	CE PLESNIAK scribed my name and affixed my of	and acknowledg	199 ⁶ , gcd the execution
	County	Printed THOMAS G. SCHI	LLER	_, Notary Public
STATE OF				
Before me, the undersigned personally appeared:	l, a Notary Public in and for said Co	unty and State, thisday of		, 199,
	itness whereof, I have hereunto subs	scribed my name and affixed my of	-	ged the execution
My commission expires:		Signature		
Resident of	County	Printed		_, Notary Public
This instrument prepared by Attorney Identification No. MAIL TO:	y <u>ROBERT B. LEOPOLD; 8242</u> 8767-45	CALUMET AVE.; MUNSTER.	<i>IN 219/922-9661</i> いいりり	Attorney at Law