

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by GERARD F. GOLDINGER AND JUDITH N. GOLDINGER, HUSBAND AND WIFE
 to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 29, 1977 for \$45,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 442011 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MARCH 1, 1996

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK
 of LAKE COUNTY, INDIANA, Formerly Known as:
 SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION
 of LAKE COUNTY, INDIANA

BY: [Signature]
PERRY L. FERRINI, Chief Mortgage Officer

ATTEST:

BY: [Signature]
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
 COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared **PERRY L. FERRINI**, Chief Mortgage Officer and **SHARON MOLNAR**, Asst. Vice President of SECURITY FEDERAL BANK, FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Chief Mortgage Officer and Asst. Vice President, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date MARCH 15, 1996

[Signature]
ANUNCIADA Q. VELEZ, Notary Public

County of Residence: LAKE
 My Commission Expires: MAY 7, 1999

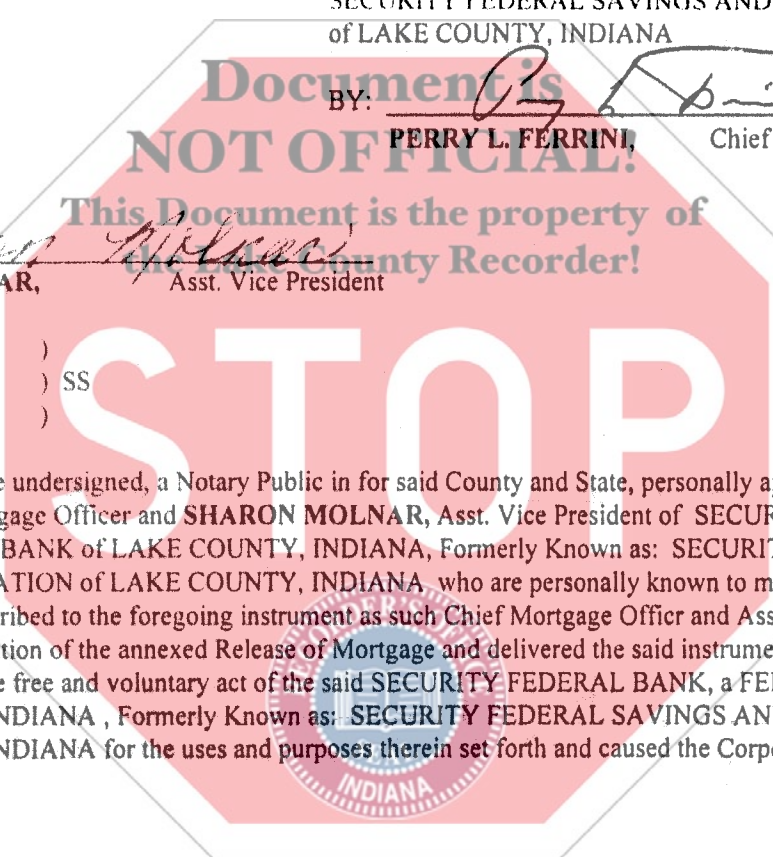
This instrument prepared by: **PERRY L. FERRINI**, President Mortgage Banking

OAK KNOLL ACRES, LOT 1 CENTER TOWNSHIP, CROWN POINT, AS SHOWN IN PLAT BOOK 24, PAGE 56, IN THE RECORDERS OFFICE OF LAKE COUNTY, INDIANA.

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STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD



[Handwritten initials]