**INDIANA** 

**COUNTY OF** JAKE LOAN NO: 🗻 330001343

OTHER NO:

POOL NO: 297803

Prepared By Audra Hart

WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

96024496

LAKE COUNTY FILED FOR RECORD

96 APR 17 AM 9: 22

MANUEL RECORDER

[Space For Recorder's Use]

## **Assignment of Mortgage**

TEMPLE INL	AND MORTGA	O, the undersigned as Be	neficiary ("ASSIG	NOR"), hereby grants,	conveys, assigns a	nd transfers to
	PAC EXPY, AUS					
		er that certain indenture			11/4/94	from
KENNETH P	OWERS AND T	OKI P. SEGREST, HUSBA	AND AND WIFE IN J	OINT TENANCY		
						Mortgagor, to
		ROYAL MOR	GAGE COMPANY,	AN ILLINOIS CORPOR	ATION	
		D	ocume	nt is		
		/ /	LIS BLVD., HIGHLA			Mortgagee, and
recorded as	instrument au			December 09.	1994 in Book	
Page Page	msa umene ea					•
-	liana aasala	, of Official Records in				LAKE
County, Ind		ring the following descri			DED IN DI AT DOO	/ 40 DAGE 0 IN THE
		E PARK ADDITION IN HAR R OF LAKE COUNTY, INI		LAT THEREOF, RECO	RDED IN PLAT BOOK	K 12, PAGE 3, IN THE
PIN # 34-157		R OF LAKE COUNTY, INI	JIANA.			
1 111 # 04 101						
		notes therein described		noney due and to beco	me due thereon wit	h interest, and
all rights ac	crued or to acc	rue under said Mortgagi	:. \ \ \			
			ATTITUTE .			
Dated:	1/1/96		MAPER	IAL CREDIT INDUS	TRIES INC	
e/m bit man cross		TO COMPANY TO THE SECOND OF THE SECOND SECON	SO			
			2600 N	MCHELSON, 6TH F	LOOR, IRVINE, C	A 92715
				Du Al	42/2-	
			JEAL.	By LINDA ZAI	4004	***************************************
			NOIANA			(CEAL)
				VIĆE PRES	SIDENI DO	(SEAL)
				By HYGY	110060	
				STACEVA	BURNS	<del></del>
				VICE PRES	· - v · · · · ·	(SEAL)
STATE OF	CALIFO	RNIA	)	7102 7 7/20	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	()
			)	SS		
COUNTY O	OF ORAN	IGE	)			
			·			
On	1/1/96	, before me,	M	ATT L. COX	persor	nally appeared
Oii		,			perso.	iany appeared
		LINDA 2	AMORA and STA	CEY A. BURNS		
subscribed t	to the within in	or proved to me on the b istrument and acknowle his/ her/their signature(s	iged to me that he	she/they executed the	same in his/her/the	ir authorized
		the instrument.	) on the instrumen	the person(s) of the e	inity upon benan of	winch the
person(s) as	orou, onto allou			<b>January</b>		مممممو
WITNESS	my hand and o	fficial seal	11	N A	MATT L	[11
		m.		E Mari	COMM. #	
		1 Most 1	. /′.✓		ORANGE C	OUNTY W
* 1711000 1000000 F 1 1 1 1 1 1 1 1 1 1 1 1		/ my/			My Comm Expire	es Aug 3,1999 .
NOTARY I	PUBLIC	MATT'L.	cox <sup>/</sup>	(This a	area for official nota	arial seal)

Prepared By: Audra Hart, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

