

Release of Mortgage

96024491

County of: Lake

State Of: Indiana

Know All Men By These Presents:

That Portfolio Acceptance Corp. Successor in Interest by Reasons of Merger to DCRS Holdings, Inc. by C.J. Atwood Sr. Vice President of NationsCredit Financial Services Corp., AKA NationsCredit Corporation ("NationsCredit"), having office at 1853 Data Drive • Birmingham, Alabama 35244

Does Hereby Certify that the following Mortgage IS PAID, and does hereby consent that the same be DISCHARGED of record.

This Mortgage Executed on July 19, 1989 by Lillian D. Hardaway and Doris A. West to First Metropolitan Builders of America, Inc. in the principal sum of \$5,517.35 and recorded on October 20, 1989 in Document No. 064271 furthermore assigned to Union Mortgage Co., Inc. Document No. 064271 and requesting for the assignment from Union Mortgage Co., Inc. to DCRS Holdings, Inc. to be recorded simultaneously with the discharge in the Office of the Clerk for the County of Lake, State of Indiana, for lands situate in said County and State described as:

Lot 17 in Block 11, in George and Williams Parle's Second Glen Park Addition to Gary, as Per Plat Thereof, Recorded in Plat Book 9, Page 19, in the office of the recorder of Lake County Indiana.

Dated the 31 day of March 1996.

In Presence Of:

Paul W. Kettering
Accounts Representative I

By



*C. J. Atwood
Sr. Vice President Nations Credit Corporation
Attorney In Fact Portfolio Acceptance Corp.

State of.....Alabama

County of.....Jefferson

to wit:

On this 31 day of March, 1996 Before me, the undersigned, a Notary Public in and for said county and state, personally appeared C. J. Atwood, Residing at 1853 Data Drive • Birmingham, Alabama 35244, Known to me (or satisfactory proven) to be the Sr. Vice President of NationsCredit Corporation and whose name or names is or are subscribed to execute within this instrument on behalf of said corporation and acknowledged that he or they executed the same for the purpose herein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

My commission expires: May 10, 1997

Tawanna J. Jenkins Notary Public
State of Alabama, County Of Jefferson

* Prepared By: Nan Luce

* AFTER RECORDING RETURN TO:

* NationsCredit Financial Service Corp. Woods Point II 1853 Data Drive Birmingham, Alabama 35244
Phone 1-800-627-3788 Ext. 3415

1100
VA
0102600330