

Prepared by: P. Heideman 13151 Emily Rd., Dallas, TX 75240

32289

The State of Indiana, Know All Men by These Presents:
County of LAKE

WHEREAS, on the 19th day of JULY A.D. 19 89

LILLIAN D. HARDAWAY AND DORIS A WEST

did execute that certain note, described as follows:

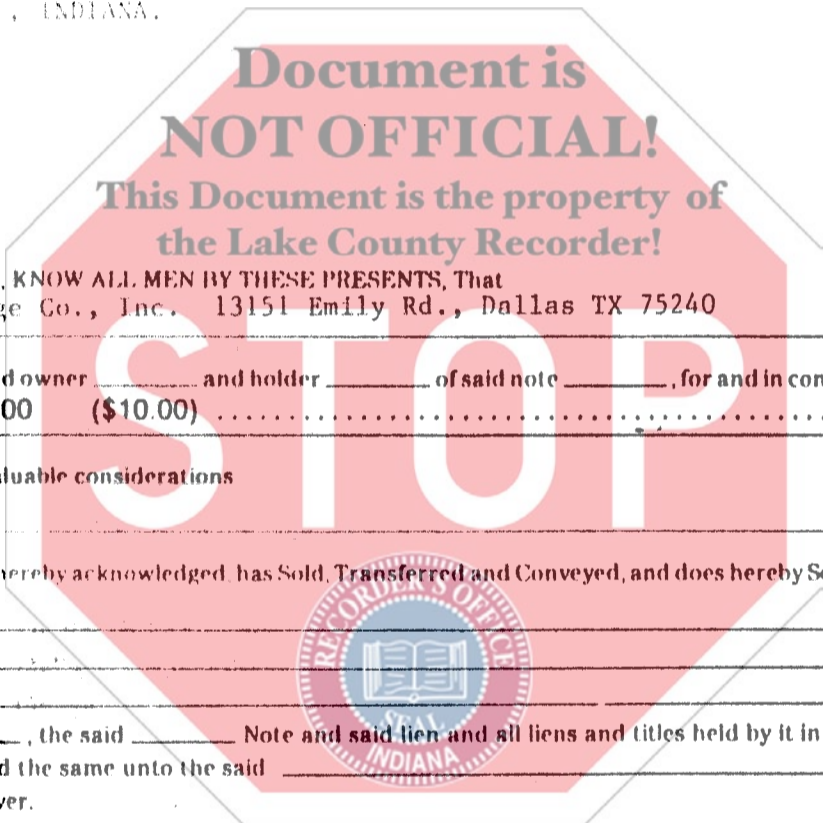
One certain retail installment contract in the original sum of \$ 9,054.00

and which said note is set out and described in a certain Mortgage
executed by LILLIAN D. HARDAWAY AND DORIS A. WEST parties of the first part
to FIRST METROPOLITAN BUILDERS OF AMERICA parties of the second part and
further assigned to Union Mortgage Co., Inc. party of the third part

and recorded in volume 064270, page _____, records of county recorder
of LAKE County, Indiana, and secured by the
Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of
LAKE State of Indiana, to wit:

LOT 17 IN BLOCK 11 IN GEORGE AND WILLIAM EARLE'S SECOND GLEN PARK ADDITION TO GARY,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 19, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.



96024490

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
Union Mortgage Co., Inc. 13151 Emily Rd., Dallas TX 75240

a corporation,
the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said

of the County of _____, the said Note and said lien and all liens and titles held by it in and to said land.

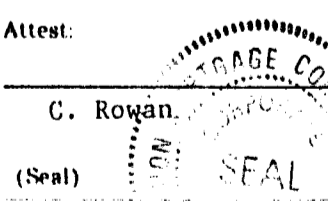
To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this 20 day of December, 19 91

Attest: C. Rowan, AVP/ Asst Secretary.

Union Mortgage Co., Inc.
By Harri Lintukorpi, Exec. Vice President.



(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 20 day of December, 19 91
by Harri Lintukorpi, Exec. Vice President
of Union Mortgage Co., Inc.
a Texas corporation, on behalf of said corporation.

My commission expires: 8-5-95
KENNETH C. GLAZIER, Notary Public, State of Texas
AUGUST 5, 1995
Notary's printed name: Kenneth C. Glazier

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Nations Credit, 1853 Wata Dr.
Birmingham, AL 35274

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96 APR 17 AM 9:23

LAKE COUNTY