## 96024416

96 APR 17 AM 8:53

MAIL RECONDER

WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 8699 BROADWAY, SUITE B

LOAN NO. 933379

## **ASSIGNMENT OF MORTGAGE By Corporation or Partnership**

FOR VALUABLE CON	ISIDERATION, COL	TOUR MORTGAG	E GROUP, INC.,	
				under the laws of
ILLINOIS		, Assignor (whe	ther one or more), hereb	y sells, assigns and transfers to
RESOURCE BANCS	SHARES MORTGAG	GE GROUP, INC	• /	
,				
		ocument	15	, Assignee (whether
one or more), the Assign		rtgage dated APRI	L 12, 1996	executed by
DENISE M. I	LYNCH, INDIVII	DUALLY	IAL!	
	/			
	This Docu	ment is the p	roperty of	
as Mortgagor, to CONT	TOUR MORTGAGE	GROUP, INC.	corder	mber # 91-024415
as Mortgagee, and filed	for record	anguna na mana ang ang ang ang ang ang ang ang ang	, as Document No	imber 4 46024415
(or in Book	Of the second	Page _	), in the Off	ice of the (County Recorder)
(Registrar of Titles) of	LAKE		County, INDIAN	IA .
described hereinafter as	follows:			
LOT 1 (EXCEPT	THE SOUTHEAS?	TERLY 50 FEET	THEREOF BY PA	RALLEL
LINES) SUBDIV	ISION OF BLOCK	9 (IN UNIT	3) OF WOODMAR,	IN THE
CITY OF HAMMON	ND, AS SHOWN	IN PLAT BOOK	29, PAGE 51, I	N LAKE
	***			

(%) 36-0496-0001



MORE COMMONLY KNOWN AS; 7420 SOUTHEASTERN AVENUE HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

$\rightarrow$	Mail to:					Fund
		ATTN:	Cl	narlic	Howard	
		Champany	n	IL	61876	

•	CONTOUR MORTGAGE GROUP,	INC.
	By Mutael J. Thore	10 S.
	is: VICE-PRESIDENT	//
	By	
	(b)	

Witness LISA M. MATSON

MTGASSIGN

出し

INDIANA STATE OF SS. COUNTY OF PORTER

On this day of 12th within and for said County, personally appeared

, before me, a Notary Public April, 1996 MICHAEL J. MONACO, JR.

VICE-PRESIDENT

CONTOUR MORTGAGE GROUP, INC.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking

This Document is My Commission Expires: NOVEMBER 7, 1999

the Lake County Recorder!

This instrument prepared by: Lisa M. Matson