

LOAN #: 4684036
POOL #: 419915
RBMG LOAN #: 776966

STATE OF INDIANA
COUNTY OF LAKE

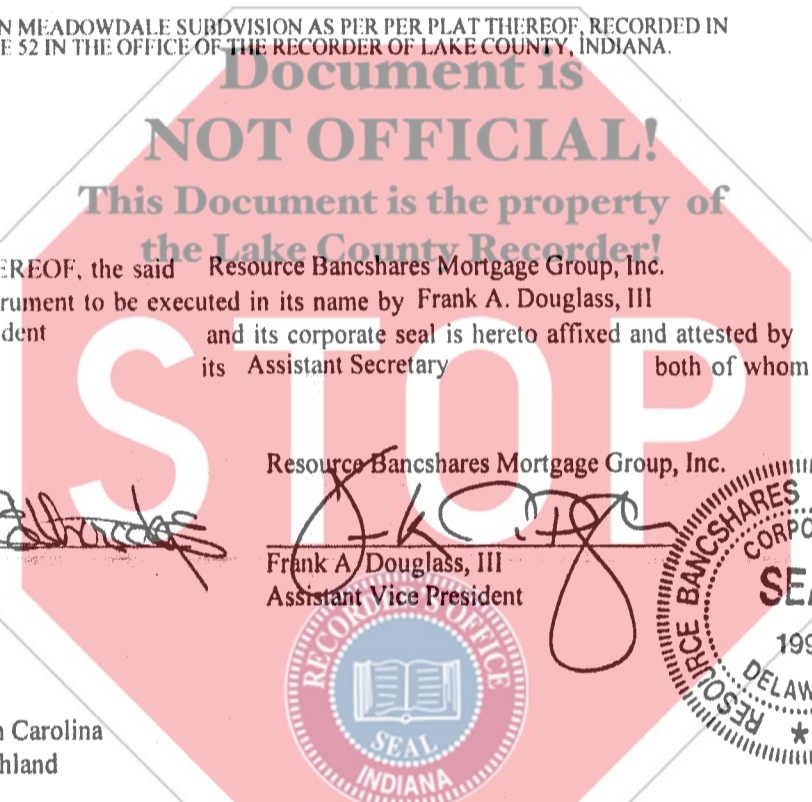
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey and assign
unto BancBoston Mortgage Corporation its successors and assigns, that certain
mortgage originated by Castle Mortgage, Inc.
executed by
KAREE BURTON AND DAN LEE BURTON, SR., HER HUSBAND

dated 11/07/95 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 95068868
BOOK/ PAGE/ recorded on 11/10/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 32 IN BLOCK 10 IN MEADOWDALE SUBDIVISION AS PER PER PLAT THEREOF, RECORDED IN
PLAT BOOK 31, POAGE 52 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



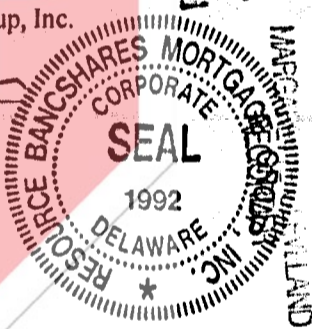
96024367

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by Frank A. Douglass, III its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Anita L. Etheredge its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:

Anita L. Etheredge
Anita L. Etheredge
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
Frank A. Douglass, III
Frank A. Douglass, III
Assistant Vice President



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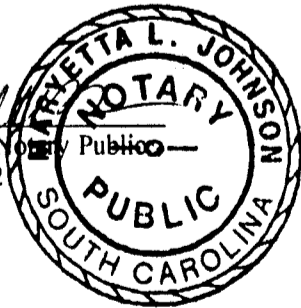
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Frank A. Douglass, III whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1996

Maryetta L. Johnson
Maryetta L. Johnson
My Commission Expires: 02/24/2002



Prepared by & return to:
P BACHIMAN
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 3772
04/01/96 BBF112/96A 04/96

10.00
ek#318162