

96024364

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 APR 15 PM 2:07 4654606  
POOL #: 419863  
MATERIALS/BMG LOAN # 762525  
RECORDER

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. does hereby grant, bargain, sell, convey and assign unto BancBoston Mortgage Corporation its successors and assigns, that certain mortgage originated by Castle Mortgage, Inc. executed by TIMOTHY W. BEALE, DIVORCED NOT SINCE REMARRIED AND SUSAN M. SIMANTS, DIVORCED NOT SINCE REMARRIED

dated 10/10/95 and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No. 95061796  
BOOK/ PAGE/ recorded on 10/12/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
LOT "J" IN BLOCK 4, IN WEST SHERIDAN PARK RESUBDIVISION OF LOTS 14 TO 24 INCLUSIVE, BLOCK 4, AND LOTS 13 TO 24 INCLUSIVE, BLOCK 3 OF AGNES ROBERTS' SUBDIVISION, IN CITY OF HAMMOND, AS PER PLAT OF SAID RE-SUBDIVISION RECORDED PLAT BOOK 12, PAGE 6 . IN OFFICE OF RECORDER, LAKE COUNTY, INDIANA.

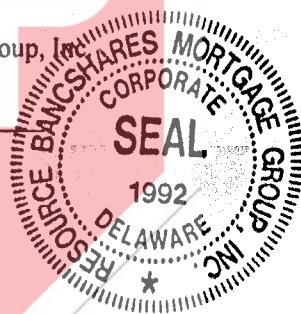
KEY#36-320-10.



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has caused this instrument to be executed in its name by Debra Miller Assistant Vice President and its corporate seal is hereto affixed and attested by Chad Farmer its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST  
  
Chad Farmer  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
Debra Miller  
Assistant Vice President

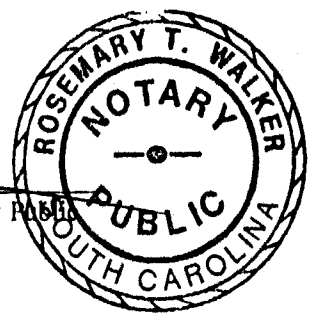


STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Debra Miller whose name as Assistant Vice President of Resource Bancshares Mortgage Group, Inc. A Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1996

Rosemary T. Walker  
My Commission Expires: 07/19/2004



Prepared by & return to:  
PBACHIMAN  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 3772  
04/01/96 BBF111/96A 04/96

*[Handwritten mark]*

*16.40*  
*Sen*