

LOAN #: 4649946  
POOL #: 841465  
RBMG LOAN #: 760273

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation does hereby grant, bargain, sell, convey and assign unto BancBoston Mortgage Corporation its successors and assigns, that certain mortgage originated by WestAmerica Mortgage Co. executed by DAVID O. CHUNG AND CHERYL S. GERMAN-CHUNG, HUSBAND AND WIFE

dated 09/07/95 and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No. 95053987  
BOOK/ PAGE/ recorded on 09/13/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
LOT 4 IN EDGEWOOD UNIT ONE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAX ID #12-167-4 UNIT #22



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has caused this instrument to be executed in its name by Deborah Marcengill Assistant Vice President and its corporate seal is hereto affixed and attested by Anita L. Etheredge its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:

Anita L. Etheredge  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
Deborah Marcengill  
Assistant Vice President

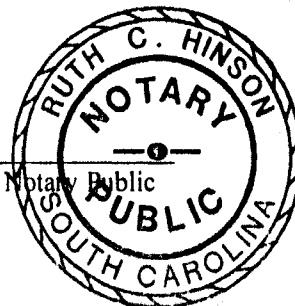


STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Deborah Marcengill whose name as Assistant Vice President of Resource Bancshares Mortgage Group, Inc. A Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1996

Ruth C. Hinson  
Ruth C. Hinson  
My Commission Expires: 09/26/99



Prepared by & return to:  
P BACHMAN  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 3772

04/01/96 BBF110/96D 03/96

96024361

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 APR 16 PM 2:06  
MARGARETE OLIVIA  
RECORDER



10-00  
Su  
ext 31327