96024360

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned,

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

unto BancBoston Mortgage Corporation

its successors and assigns, that certain

mortgage originated by Castle Mortgage, Inc.

executed by

JAMES E. JOHNSTON AND MICHELLE F. JOHNSTON, HUSBAND AND WIFE

dated 10/20/95

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 95064490

BOOK/

PAGE/ recorded on 10/25/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

LOT 36 IN HENDORA ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

This Document is the property of

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by William Morgan

Assistant Vice President and its corporate seal is hereto affixed and attested by

Anita L. Etheredge

its Assistant Secretary

its

both of whom are thereunto duly

authorized.

Assistant Secretary

Resource/Pancshares Mortgage Group, Inc.

William Morgan

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

William Morgan

whose name as Assistant Vice President

Committee Maria

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed

the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1996

My Commission Expires: 05/05/2004

Notary

Prepared by & return to: P BACHMAN Resource Bancshares Mortgage Group, Inc.

1(800)933-2890 EXT. 3772 04/01/96 BBF111/96D 04/96