

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96024352

96 APR 15 PM 2:03
LOAN #: 4627876
POOL #: D 419851
MORTGAGE #: 742308
RECORDER

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey and assign
unto BancBoston Mortgage Corporation its successors and assigns, that certain
mortgage originated by American States Mortgage, Inc., an IL Corp.
executed by
ELDORA S. SPEARMAN, MARRIED TO MATTHEW SPEARMAN

dated 09/14/95 and recorded in the Office of the County Recorder of
LAKE County, Indiana in Document No. 95055485
BOOK/ PAGE/ recorded on 09/19/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
LOT 17 IN BLOCK "H" IN PARK MANOR 3RD SUBDIVISION, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 16, PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PIN # 46-331-18



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.
has caused this instrument to be executed in its name by Richard B. Whitman its
Assistant Vice President and its corporate seal is hereto affixed and attested by
Dorothy Knight its Assistant Secretary both of whom are thereunto duly
authorized.

ATTEST:
Dorothy Knight
Dorothy Knight
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
Richard B. Whitman
Richard B. Whitman
Assistant Vice President

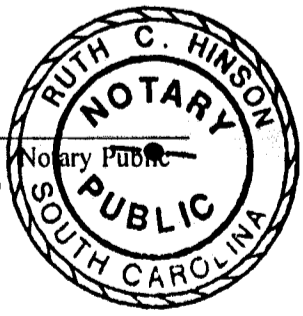


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
Richard B. Whitman whose name as Assistant Vice President of
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 01, 1996

Ruth C. Hinson
Ruth C. Hinson
My Commission Expires: 09/26/99



Prepared by & return to:
P BACHMAN
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 3772
04/01/96 BBF110/96B 03/96

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