

**Advance Bank, s.b.**  
 2320 Thornton Road  
 Lansing, Illinois 60438  
 (708) 474-1600  
 "LENDER"

96024244

STATE OF INDIANA 1484766 AMM  
 LAKE COUNTY  
 FILED FOR RECORD  
 96 APR 16 AM 10:17  
 MARGARETTE WOODWARD  
 RECORDER

Chicago Title Insurance Company

**RELEASE OF MORTGAGE**

<b>GRANTOR</b> Advance Bank, s.b.		<b>BORROWER</b> WAYNE P WAGNER NANCY WAGNER	
<b>ADDRESS</b> 2320 Thornton Rd. Lansing, IL 60438		<b>ADDRESS</b> 9105 COLUMBIA AVENUE MUNSTER, IN 46321	
<b>TELEPHONE NO.</b> 708-474-1600	<b>IDENTIFICATION NO.</b>	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b> 0.000%	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b> \$140,000.00	<b>FUNDING/ AGREEMENT DATE</b> 10/26/94
			<b>MATURITY DATE</b>
			<b>CUSTOMER NUMBER</b>
			<b>LOAN NUMBER</b> 3500014059

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.  
 of the County of COOK and State of ILLINOIS  
 for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
 hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby  
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all  
 the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing  
 date the 26TH day of OCTOBER, 1994, and recorded in the Recorder's (Registrar's) Office of  
COOK LAKE County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page  
 \_\_\_\_\_, as Document No. 94074928 to the premises therein described as follows, situated in the  
 County of COOK Lake \_\_\_\_\_, State of Illinois, to wit the property described in Schedule A on the  
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.  
 Permanent Real Estate Index Number(s): KEY #28-271-83 TAX UNIT #18  
 Address(es) of Premises: 9105 COLUMBIA AVENUE  
MUNSTER, IN 46321

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