WHEN RECORDED MAIL TO: WATERFIELD MORTGAGE COMPANY RELEASE DEPARTMENT P.O. BOX 1289 FORT WAYNE IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 1271510 /054 BABICH V 3/19/96

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount \$45,000.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VINCENT BABICH , AND NANCY L BABICH , HUSBAND AND WIFE, BOTH

OF ADULT AGE

Original Mortgagee: UNION FEDERAL SAVINGS BANK

Dated: NOVEMBER 13, 1987

Document #: 950708

Book #: Page #:

Recording Date: NOVEMBER 19TH, 1987

Re-Recording Document #: 986768

Re-Recording Book # This Document is the property of

Re-Recording Date: 7/14/88e Lake County Recorder!

County/City: Lake

4068 BUSH HILL CT CROWN POINT Property Address:

State: IN

Parcel Identification #: 111000540053

By: WATERFIELD MORTGAGE COMPANY, INC.

MICHAEL W. WALDMAN, VICE PRESIDENT

State of Indiana)

) SS:

County of Allen)

Before me, MONICA L. GARVIN, a Notary Public, personally appeared MICHAELS W. S. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, TINC. who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 01ST day of APRIL, 1996.

MONICA L. GARVIN, Notary Public

Resident of Allen County Expires: MARCH 3, 1997

This instrument prepared by:

MONICA GARVIN

Waterfield Mortgage Company

P.O. Box 1289

Fort Wayne IN 46897-0165