

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

ATTAL QUALITY CONTACTOR

Loan Number: 041004178
Servicing Number: 9148123

96024026

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR 16 AH 9:08

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

relating to Option One/CTS ARM Trust 1995-2,

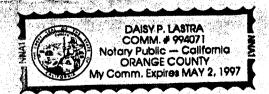
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of THE STATE OF CALIFORNIA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995

organized and existing under the laws of , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 5th day of July A.D. 1995 DORIS ALEQUIN, AN ADULT to it, securing the payment of one promissory note therein described for the sum of THIRTY THREE THOUSAND This Document is the Dollarse (\$33,000.00) and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: AS DESCRIBED ON MORTGAGE REFERRED TO HERLIN which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the movisions in the said indenture of mortgage contained. MITSESS WHEREOF, the party of the first part has caused this instrument to be executed in its name Assistant Vice President and its corporate seal to be hereunto affixed this 27th day of February , A.D. 1996. OPTION ONE MORTGAGE CORPORATION, ATITES a California Corporation Assistant Vice President Kim Denger [Space Below This Line For Acknowledgment] **}SS**: **ORANGE** State of California, County of __ February 27, 1996 before me, the undersigned, a Notary Public Kim Denger Assistant Vice President in and for said State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal. (Reserved for official scal)



Signature Lastra P. Lastra

Daisy P. Lastra

Name (typed or printed)

My commision expires:

May 01, 1997