

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041004131 Servicing Number: 9147539 96024024

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR 15 AM 9:08

MARGAHETTE VILLIETANU RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

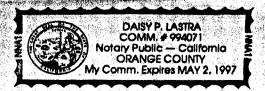
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of THE STATE OF CALIFORNIA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2,

organized and existing under the laws	of		, party of the second part, its
successors and assigns, a certain inden		the 30th	day of June
A.D. 1995, made by			
DANIEL J. OVERTON, MARRIED	TO, ROBIN OVERTON		
and the second s	Docu	ment	15
to it, securing the payment of one property TWO THOUSAND ONE I		TIL	
and all its rights, title and interest in a			
Lake			d described in said mortgage as follows, to-wit:
AS DESCRIE	BED ON MORTGAGE		
which said mortgage is recorded in the	e office of the Recorder o	of	
Lake	C	County, in the	State of Indiana, in Book No.
at Page as Docume	nt No. 95039568		together with the said note therein described
and the money due or to grow due ther			
			cond part, its successors and assigns, forever; subjec
only is the provisions in the said inder			
	The second secon	has caused th	is instrument to be executed in its name
4	tant Vice President	JEKS OF	
and attested and its corporate seal	to be hereunto affixed the	his 27th	day of February, A.D. 1996.
ATTESTA	P C	PTION ONE	MORTGAGE CORPORATION,
	E a	California Co	prporation
		Charle Marie	
	E CONTRACTOR OF THE PROPERTY O	By ANGLE	
Lec Riagas		Ki	im Denger Assistant Vice President
C			
	Space Below This Line	e For Acknowled	gment
State of California, County of	ORANGE		}SS:
On February 27, 1996			before me, the undersigned, a Notary Public
in and for said State, personally appear	ed Kim I	Denger	, Assistant Vice President
			<i>i</i>

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official seal)



Signature Daisy P. Lastra

Daisy P. Lastra

Name (typed or printed)

My commision expires

02 A PJ May 01, 1997