

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041003026 Servicing Number: 9117730 96024018

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR 16 AH 9: 08

MARGANCITE CELVELAND RECORDER

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

KNOW	ALL	MEN	BY	THESE	PRESENTS	That	

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION organized and existing under the laws of THE STATE OF CALIFORNIA

for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign,

transfer and set over unto Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2, organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of May A.D. 1995, made by RICHARD L. MORGAN AND GLENDA AND MORGANICAL HISBAND AND WIFE therein described for the sum of SIXTY TWO THOUSAND TWO HUNDRED FIFTY and all its rights, title and interest in and to the premises situated in the county of the Lake, State of Indiana, and described in said mortgage as follows, to-wit: AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page together with the said note therein described as Document No. 45024584 and the money due or to grow due thereon, with the interest: TOHAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN XITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name Assistant Vice Presidents and its corporate seal to be hereunto affixed this 27th day of February, A.D. 1996. and Allested OPTION ONE MORTGAGE CORPORATION, a California Corporation Assistant-Vice President Kim Denger ee Raa

[Space Below This Line For Acknowledgment]

**ORANGE** State of California, County of \_

February 27, 1996

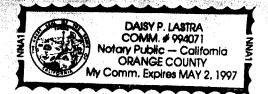
before me, the undersigned, a Notary Public

}SS:

Assistant Vice President Kim Denger in and for said State, personally appeared\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal (Reserved for official scal)



Signature Daisy P. Lastra M Daisy P. Lastr

Name (typed or printed). My commission expires:

02 APX May 01, 1997