

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705

ATTN: QUALITY CONTROL

Loan Number: 041003025 Servicing Number: 9119041 96024017

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR 15 AM 9: 08

MARGARETTE CECTLEAND RECORDER

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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of THE STATE OF CALIFORNIA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995.

relating to Option One/CTS ARM Trust 1995-2, organized and existing under the laws of , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of May A.D. 1995 made by RONALD D. PODUNOVICH, A MARRIED MAN to it, securing the payment of one promissory note therein described for the sum of FIFTY THREE THOUSAND NINE HUNDRED This Document is the Dollars (\$53,900,00) and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: Lake AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. Lake as Document No. 9502931 together with the said note therein described at Page and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the ptovisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name , Assistant Vice President UKIN BART day of February, A.D. 1996. and its corporate seal to be hereunto affixed this 27th OPTION ONE MORTGAGE CORPORATION, a California Corporation Assistant Vice President Kim Denger [Space Below This Line For Acknowledgment]

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Kim Denger

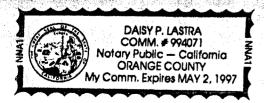
ORANGE

Witness my hand and official seal. (Reserved for official seal)

February 27, 1996

in and for said State, personally appeared_

State of California, County of _



Signature Ausy P. Lastra

Daisy P. Lastra

Name (typed or printed).

My commission expires:

May Ot, 1997

before me, the undersigned, a Notary Public

Assistant Vice President