

## WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loon Number : 041002505

Loan Number: 041002595 Servicing Number: 9113168 96024015

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR 16 AM 9: 08

MARGARETTE CELVELANT RECORDER

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## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of

THE STATE OF CALIFORNIA

, party of the first part,

for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2,

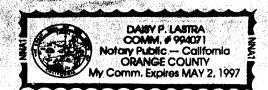
party of the second part, its organized and existing under the laws of successors and assigns, a certain indenture of mortgage dated the 6th day of April A.D. 1995, made by CLEVELAND BOWMAN AND to it, securing the payment of one promissory note therein described for the sum of THIRTY FOUR THOUSAND FIVE HUNDRED and all its rights, title and interest in and to the premises situated in the county of the county o Lake , State of Indiana, and described in said mortgage as follows, to-wit: AS DESCRIBED ON MORTGAGE REFERRED TO HEREIN which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 95020275 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name Krin Dengeo Assistant Vice President day of February , A.D. 1996 . and its corporate seal to be hereunto affixed this 27th OPTION ONE MORTGAGE CORPORATION, a California Corporation Assistant Vice President Kim Denger [Space Below This Line For Acknowledgment] }SS: State of California, County of \_\_\_\_\_ February 27, 1996 before me, the undersigned, a Notary Public

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Kim Denger

Witness my hand and official scal (Reserved for official scal)

in and for said State, personally appeared\_



Signature Ausy Castra

Daisy P. Lastra

Name (typed or printed)

My commission expires:

May D1, 1997

Assistant Vice President

65-007