NBD Bank, N.A. Future Advance Mortgage (Line of C	redit) - Indiana	486084	5966 DAG
This Mortgage is made on April 8,	1		ween the Mortgagor,
Kermit L. Bryan & Paula S. Bryan whose address is 7939 Lake Shore Dr. Gary, IN 4640	husband and wife		
national banking association when added in 3400 Central Avo	Take Station IN 4640	16	e, NBD Bank, N.A.
A) Definitions. (1) The words "Borrower", "you" or "yours" means each mortgagor, whether	Single or joint, who signs below		C C
(2) The words "we", "us", "our" and "Bank" mean the Mortgagee and its success. (3) The word "Property" means the land described below. Property includes a	cessors or assigns.	Long to the State of the second	
A) Definitions. (1) The words "Borrower", "you" or "yours" means each mortgagor, whether (2) The words "we", "us", "our" and "Bank" mean the Mortgagee and its success. (3) The word "Property" means the land described below. Property includes a includes anything attached to or used in connection with the land or attach includes all other rights in real or personal property you may have as owned. B) Security. As security for a loan agreement dated	ned or used in the future, as well as proceed or of the land, including all mineral, oil, ga	land or built in the future ls, rents, income, royaltie s and/or water rights	s, etc. Property also
- including all future advances draws protective advances extensions amondo	nante ranguale modificatione rafinancine	ic andlar ranta aamania af	
up to the above stated total amount, whether made as an obligation, made at extend as if the future advances were made on the date of the mortgage, you make the company of Gary Lake	the option of the lender, made after a redu nortgage and warrant to us, subject to liens	ection in the balance or o of record, the Property lo	therwise to the same
City of Gary Lake	County, Indiana, described as:	,,	
THE EAST 9 FEET OF IOT 6, AND ALL OF IOT	1, DIXXX 5, DAVE STRE W	NOT LICE	4
IN THE CITY OF GARY, AS SHOWN IN PLAT BO INDIANA	OK 14, PAGE 25, IN LAKE (COUNTY,	8
			602
			23
C) Future Advances, THIS IS A FUTURE ADVANCE MORTGAGE is \$ 100,000.00, excluding "protective	. The maximum principal amount o	f all advances secured	his Mortgage
D) Borrower's Promises. You promise to:	necessary, you shall promptly tal		actions in accordance
(1) Pay all amounts when due under your loan agreement, including interest, and to perform all duties of the loan agreement and/or this Mortgage.	(F) Default. If you do not keep the pi	omises you made in this N	
(2) Pay all taxes, assessments and liens that are assessed against the Property when they are due of you do not pay the taxes, assessments or liens, we can pay	we may use any of the rights or re	emedies stated in your loar	n agreement including
them, if we choose, and add what we have paid to the amount you owe us under your loan agreement with interest to be paid as provided in the loan	Reducing the Credit Limit paragra	phs or as otherwise provide	ed by applicable law. I
agreement. (3) Not execute any mortgage, security agreement, assignment of leases and		property according to proc	edue allowed by law
rentals or other agreement granting a lien against your interest in the property without our prior written consent, and then only when the document granting	including the costs of any environ	mental investigation pre	mo tion paid for b
that hen expressly provides that it shall be subject to the lien of this Mortgage. (4) Keep the Property in good repair and not damage, destroy or substantially	loan agreement.	一位方	一天門。
(5) Keep the Property insured against loss or damage caused by fire or other haz-		tten consent, the court bal	perty or any interest relationship
ards with an insurance carrier acceptable to us. The insurance policy must be payable to us and name us as Insured Mortgagee for the amount of your loan.	(H) Eminent Domain. Notwithstandir	ig any taking under the pov	ver of emineki doman
You must deliver a copy of the policy to us if we request it. If you do not obtain insurance, or pay the premiums, we may do so and add what we have paid to	ment until any award or payment s	hall have been actually rec	eive d to y your by sign
the amount you owe us under your loan agreement with interest to be paid as provided in the loan agreement. At our option, the insurance proceeds may be	interest to us.	entire proceeds of any awa	rd of payment and an
applied to the balance of the loan, whether or not due, or to the rebuilding of the Property.	them at any time. Our rights under	the loan agreement and th	is Mortgage are cumu
(6) "Keep the Property covered by flood insurance if it is located in a specially designated flood hazard zone.	include the right to perform any	environmental investigation	n that we deem neces
Environmental Condition. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, not	law. Any investigation or remedia	tion will be conducted sol	ely for our benefit an
allow anyone else to do, anything affecting the Property that is in violation of any environmental law. You shall property give us written notice of any investigation	forceable, the other terms will sti	Il be in effect. We may, at	our option, extend th
claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any	reduce the payments or accept a	renewal note, without the	consent of any junic
removal or other remediation of any hazardous substance affecting the Property is		harge or affect your person	al liability to us.
y Signing Below, You Agree to All the Terms of This Mortgage, itnesses:	MOIAN SO T	P (13)	
	Mortgagor Kermit L. E	Bryan	
rint Name:	$\mathcal{O}_{\mathcal{O}}$		
•	& Parta	5 Duy	
rint Name:	Mortgagor Paula S. Br	ryan /	
	•	· · ·	
	•		
rint Name:		0.75	
	-	.*	
Print Name: RHUNDA J. WALKET	-		
TATE OF INDIANA OUNT OF			
The foregoing instrument was acknowledged before me on this	8th day of	April	, ₁₉ 96
Kermit L. Bryan & Paula S. Bryan	1) n		, Mortgagor
rafted by: C. P. Connors, Vice President	X Khooli	- JWa	Course la d'a
	Notary Public,		County, Indiar

Notary Public, My Commission Expires: Apri

When recorded, return to: NBD Bank

RHONDA J. WALKUP NOTARY PUBLIC, Lake County, Indiana My Commission Expires April 3, 1998 Resident Of Lake County, Indiana

1 Indiana Square M1300 Indianapolis, IN 46266