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# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: GARRY MERTZ, 250 FLORENCE STREET, HAMMOND, INDIANA  
OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

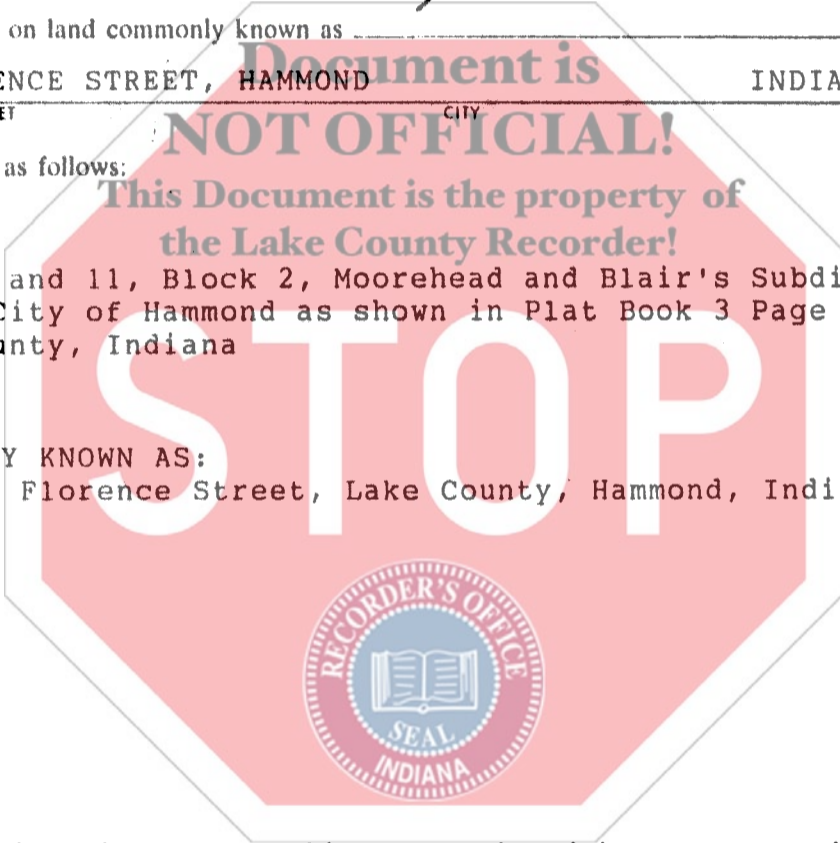
1. The undersigned DON STASH STASH CONSTRUCTION, INC.  
(INDIVIDUAL'S NAME) (CORPORATE OFFICER'S NAME) (ETC.)  
235 N. LINDBERG STREET, GRIFFITH, IN 46319

intends to hold a lien on land commonly known as 250 FLORENCE STREET, HAMMOND INDIANA  
STREET CITY STATE

and legally described as follows:

LOTS 10 and 11, Block 2, Moorehead and Blair's Subdivision  
in the City of Hammond as shown in Plat Book 3 Page 47 in  
Lake County, Indiana

COMMONLY KNOWN AS:  
250 Florence Street, Lake County, Hammond, Indiana



96023729

MARGARETTE CLEVELAND  
RECORDER

SEP 12 PM 1:03

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is six hundred fifty Dollars (\$ 659.21 ).

3. ~~Tire work~~ and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Don Stash Don Stash Pres 235 N. Lindberg St, Griffith  
CLAIMANT'S SIGNATURE CLAIMANT'S ADDRESS

Subscribed and sworn to before me, a notary public, by Don Stash, Pres.  
this 12<sup>th</sup> day of April, 19 96. Witness my hand and notarial seal.

My commission expires: MY COMMISSION EXPIRES  
Betty Stash  
NOTARY PUBLIC

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_  
(Latest address shown on tax records)

Recorder of \_\_\_\_\_ County

This instrument prepared by DAVID SAKS, Attorney at Law.

11/25/96