

First Metropolitan Builders of America, Inc.  
500 W. ...

# Satisfaction of Mortgage

This Certifies, That a certain Mortgage executed by \_\_\_\_\_  
Henry C. Word and Annie L. Word, husband & wife

\_\_\_\_\_ to First Metropolitan Builders of  
America, Inc.

on \_\_\_\_\_ 15th day of \_\_\_\_\_ October 19 94, calling  
for \$ 10,930.00 and recorded in Mortgage

Record No. 94087671 \_\_\_\_\_, page \_\_\_\_\_,  
Lake \_\_\_\_\_ County, State of Indiana, has

been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this

\_\_\_\_\_ 10th day of \_\_\_\_\_ April 19 96

FIRST METROPOLITAN BUILDERS OF AMERICA, INC.

By: Allan Fefferman

By: Allan Fefferman, President

State of Indiana, \_\_\_\_\_ Lake \_\_\_\_\_ County, SS:

Before me, the undersigned, a Notary Public in  
and for said County, this \_\_\_\_\_ 10th

day of \_\_\_\_\_ April 19 96, Allan Fefferman,  
President of First Metropolitan Builders of

America, Inc. and in his corporate capacity  
as President

acknowledged the execution of the annexed  
satisfaction of mortgage.

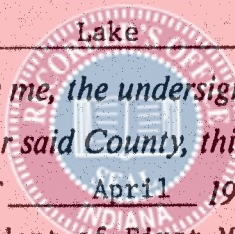
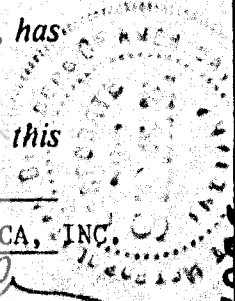
Witness my Hand and official seal.

Selija Ortiz Notary Public.

My Commission expires 11-16-97

This instrument prepared by: Allan Fefferman

Resident of \_\_\_\_\_ Lake \_\_\_\_\_ County



MISSOURI  
RECORDER

96 APR 12 PM 1:00

STATE OF INDIANA

1000  
CP

