SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

DONALD R. JENKINS TENANTS BY THE ENTIRETY

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 14, AND 15, BLOCK 2, GARY PARK 4TH ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-43-0236-0014

Property Address:

2156 ARTHUR STREET

GARY, IN 46404

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 7th day of February 7, , 1996 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnessest	110.	Secretary of Housing and Urban Development
	This Docu	By: Federal Housing Commissioner
and the state of t	Calda	ke County Recorder!
Kathleen Wilder		BY: June C. (physon & SEAD)
Ellett fluit	a na atawa na manana atawa na angana katawa na ana ana ana ana ana ana ana ana a	
Darrell Powers		FHA Field Office, Indianapolis, Indiana Estate Office
STATE OF INDIANA		
COUNTY OF MARION	; ss	Seamilli Seamilli
Before me, the undersig	ned, a Notary Public i	n and for said State and County, on February 7, 1996, who is personally well known to me to be the duly appointed Office, Indianapolis, Indiana, and the person who executed the
personally appeared	vee C. Johnson.	, who is personally well known to me to be the duly appointed
Chief, Real Estate Owned	Branch, FHA Field	Office, Indianapolis, Indiana, and the person who executed the
toregoing instrument bear	ing the date of Fel	bruary 7, 1996, by virtue of the authority vested in
		24, Chapter II, Part 200, Subpart D, and acknowledged the
CISNEROS, Secretary of I		Real Estate Owned Branch, for and on behalf of HENRY G.
Witness my hand and of		
Withess my name and or	ficial scal the day and	year arrove written.
	The state of the s	
		plant Nowagens
	11	Notary Public Robert Spraggins
My Commission Expires:	10/8/16	Resident of Marion County.
This instrument was prepar Housing Administration, In		of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal
Post Office Address of	the Grantee:	Send Subsequent Tax Bills to:
		6800 College Blvd Suite 410
		Overland Park, KS 66210
F	ILED	
11 5006	ILEU	152 059550
H-5826		152-058559-
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SAM ORLICH AUDITOR LAKE COUNTY

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