Note: This form approved by Indiana State Bar Association for use in Indiana.
Use of this form constitutes practice of law and is limited to practicing lawyers.

(PARTIAL) RELEASE OF MORTGAGE

. ~ ⊙	In recorded on the 21st day of January 1992, in Instrument No. (Glesent recordeds retember) 2003839, in the Recorder's Office of, Lake	BancPLUS Mortgage C	lom.		
part of the North 1, NE% Section 5, Township 35 North, Range 7 West of the 2nd P.M., described as beginning at a point on the West line of the NE% and 408.75 feet South of the Northwest corner thereof; thence South along the West line of said NE%, 992.25 feet, more or less, to the East-West Ouarter line; thence Fast along said Ouarter line; thence Fast along said Ouarter line; thence Fast along said Ouarter line 219.5 feet; thence North parallel to the West line of said NE%, 992.25 feet more or less to a point 408.75 feet South of the North line of said NE%; thence West 219.5 feet to the point of beginning. For commits known as 801 East 10th Street, Hobart, Andlana 46342. This Document is the property of the Lake County Recorder! West 11 Signature West 11 Signature West 12 And Matney Printed Ray Johns- Vice President Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Republic shiftmans for said County and State, personally appeared Repub	In witness whereof Banchills Mortgage Corp. In witness my hand and Markhill Mortgage Corp. Witness my hand an		dated the _2nd	day ofJanuary	, 19 <u>92</u> ,
part of the North 1, NE's Section 5, Township 35 North, Range 7 West of the 2nd P.M., described as beginning at a point on the West line of the North 2nd P.M., described as beginning at a point on the West line of the North 2nd P.M., described as beginning at a point on the West line of the Northwest corner thereof; thence South along the West line of said NE's, 992.25 feet, more or less, to the East-West Duarter line; thence East along said Quarter line; thence East along said Quarter line; thence East along said Quarter line 219.5 feet more or less to a noint 408.75 feet South of the North time of Said NE's, thence West line of Said NE's thence Williams line of Said NE's line of Said	IN WITNESS WHEREOF Band Marker County Recorder Soffice of Lake County, Indiana, hereby released and satisfied [in full] [solely as to the following described real estate]: or to f the North %, NE% Section 5, Township 35 North, Range 7 West of the depth of the Northwest corner thereof; thence South along at a point on the West line of the NE% depth of the Northwest corner thereof; thence South along et West line of said NE%, 992.25 feet, more or less to the East-West arter line; thence East along said Quarter line 219.5 feet; thence erth parallel to the West line of said NE%, 992.25 feet more or less to the point 408.75 feet South of the North time of said NE%, 1992.25 feet more or less to the point of beginning, More commonly known as 801 East the Street, Boart, Indiana 46.342. This Document is the property of the Lake County Recorder! With Street, Boart, Indiana 46.342. This Document is the property of the Lake County Recorder! With All Matney Printed Ray Johns-Vice President Ray Johns-Vice President of BancPlus Mortgage Corp. Wice President of BancPlus Mortgage Corp. With Samm, Esp. 68/18/98 Notary Public Statistics of Sta	nd recorded on the 21st	day of January	, 19 <u>92, in]</u>	instrument No.
Part of the North 5, NE's Section 5, Township 35 North, Range 7 West of the 2nd P.M., described as beginning at a point on the West line of the NE's and 408.75 feet South of the Northwest corner thereof; thence South along the West line of said NE's, 992.25 feet, more or less, to the East-West North Parallel to the West line of said NE's, 992.25 feet more or less to a point 408.75 feet South of the North time of said NE's, 1992.25 feet more or less to a point 408.75 feet South of the North time of said NE's, 1992.25 feet more or less to a point 408.75 feet South of the North time of said NE's, 1992.25 feet more or less to a point 408.75 feet South of the North time of said NE's, 1992.25 feet more or less to a point 408.75 feet South of the North time of said NE's, 1992.25 feet more or less to a point 408.75 feet South of the North time of said NE's, 1992.25 feet more or less to a point 408.75 feet South of the North time of said NE's, 1992.25 feet more or less to a point 408.75 feet South of the North North time of said NE's, 1992.25 feet more or less to a point 408.75 feet south of the North More North time of said Ne's, 1992.25 feet more or less to a point 408.75 feet south of the North More North time of said Ne's, 1992.25 feet more or less to a point 408.75 feet south of the North More North time of said Ne's, 1992.25 feet more or less to a point 408.75 feet south of the North More North time of said Ne's, 1992.25 feet more or less to a point of More North time of said Ne's, 1992.25 feet more or less to a point 408.75 feet more or less to a point 4	IN WITNESS WHEREOF Banchias Mortgage Corp. Nortgage Karl Signature Archivest Signature Ar	92003839 , in	the Recorder's Office of		•
in witness whereof Banglius Mortgage Corp. In witness whereof Banglius Banglius Harris Wall State Printed Banglius Harris Wall State Banglius Harris	The parallel to the West line of said NEw, 992.25 feet more or less to moint 408.75 feet South of the North line of said NEw; thence West 4.5 feet to the point of beginning. More camonly known as 801 East the Street, Hobart, Indiana 46.342. This Document is the property of the Lake County Recorder!				. 0
IN WITNESS WHEREOF BancPills Mortgage Corp. Wortgage [8] aforesaid, [has] [Mawas] Printed Andi Matney Printed Ray Johns-Vice President Assistant Secretary Pare Of Texas DUNTY OF Bexar Before me, a Notary Public in and for said County and State, personally appeared Ray Johns Vice President of BancPlus Mortgage Corp. Witness my hand and County and State, personally appeared Ray Johns Vice President of BancPlus Mortgage Corp. RHENEA M. IVORY Notary Public, Statistismans Wortgage. WITNESS my hand and County Public, Statistismans Notary Public Statismans Notary Public Statistismans	IN WITNESS WHEREOF BancPLUS Mortgage Corp. Solution BancPLUS Mortgage	nd P.M., described as bound 408.75 feet South of the West line of said NE warter line; thence East orth parallel to the West point 408.75 feet Sout 19.5 feet to the point Oth Street, Hobart, Ind	beginning at a point on the Northwest corner to the Northwest corner to the North said Quarter liest line of said NE%, 99 th of the North line of the Dorth line of the Said New More cordinal 46342.	the West line of thereof; thence Some 219.5 feet; the 2.25 feet more or said NE%; thence monly known as 80	less to West
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IN WITNESS WHEREOF BancPlus Mortgage Corp. Mortgagee[K] aforesaid, [has] [Maxvest ereunto set [Max] [their] hand [Max] [their] hand [Maxvest ereunto set [Max] [the	IN WITNESS WHEREOF Banchaus Mortgage Corp. Mortgagee[x] aforesaid, [has] [haws] eunto set [MM] [their] hand [s] and seaf[s] this 28th day of March 19.96. ature March 28th day of March 19.96. In WITNESS WHEREOF Banchaus Mortgage Corp. Assistant Secretary Texas SS: UNTY OF Bexar Before me, a Notary Public in and for said County and State, personally appeared SS: UNTY OF Bexar Before me, a Notary Public in and for said County and State, personally appeared Printed Mortgage Corp. ———————————————————————————————————				AFR BE
IN WITNESS WHEREOF BancPLUS Mortgage Corp. Mortgagee [x] aforesaid, [has] [haves after a country after a country and state, personally appeared Ray Johns Vice President of BancPlus Mortgage Corp. WITNESS my hand and Country Public, Staffsmalars Rhenea M. Ivory Witness whereof BancPlus Mortgage Corp. WITNESS my hand and Country Real Sear this 28th day of March 19.96. Results of Mortgage. WITNESS my hand and Country Rhenea M. Ivory My Commission expires O5-18-98 Mortgage Corp. Real Nortgage Corp. Real Nortgage Real M. Ivory Rhenea M. Ivory Rhenea M. Ivory	IN WITNESS WHEREOF BancPlus Mortgage Corp. Mortgagee[k] aforesaid, [has] [mave] eunto set [min] [their] hand[s] and seal[k] this 28th day of March 19.96. ature Mortgagee[k] aforesaid, [has] [mave] Recurred March 19.96. Signature Andi March 19.96. Printed Ray Johns- Vice President SS: UNTY OF Bexar Before me, a Notary Public in and for said County and State, personally appeared SS: UNTY OF Bexar Before me, a Notary Public in and for said County and State, personally appeared Ray Johns Vice President of BancPlus Mortgage Corp. , who acknowledged the execution of the foregoing (Partial) Release Mortgage. WITNESS my hand and marginal sear this Reference Mortgage. WITNESS my hand and marginal sear this Reference Mortgage Repeated Notary Public, Statesians My Comm. Exp. 05/18/98 Rhenea M. Ivory Notary Public Notary Public				ECONT.
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ereunto set [NAM] [their] hand [8] and seal [8] this 28th day of March, 19.96. Ignature	eunto set [****] [their] hand[*] and seal[*] this 28th day of March 19.96. The database of March 19.96. Assistant Secretary ATE OF Texas Before me, a Notary Public in and for said County and State, personally appeared 18.25. Before me, a Notary Public in and for said County and State, personally appeared 19.25. Ray Johns 19.96. WITNESS my hand and 19.25 are this 28th day of March 19.96. RHENEA M. IVORY Notary Public, Statesinghard 19.25. Notary Public Statesinghard 19.25. Rhenea M. Ivory Notary Public 19.25. Notary Public 19.25. Rhenea M. Ivory Public 19.25. Notary Public 19.				
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Assistant Secretary TATE OF Texas OUNTY OF Bexar Before me, a Notary Public in and for said County and State, personally appeared Ray Johns Vice President of BancPlus Mortgage Corp. , who acknowledged the execution of the foregoing (Partial) Release Mortgage. WITNESS my hand and With Partial Seal this 28th day of March RHENEA M. IVORY Notary Public, Statistical Partial Notary Public, Statistical Partial Rhenea M. Ivory Rhenea M. Ivory	Assistant Secretary Assistant Secretary Before me, a Notary Public in and for said County and State, personally appeared Ray Johns Vice President of BancPlus Mortgage Corp. Ray Johns Vice President of BancPlus Mortgage Corp. , who acknowledged the execution of the foregoing (Partial) Release Mortgage. WITNESS my hand and County and State, personally appeared Assistant Secretary Notary Public State St	mature Sulv Mu	they (SEAL) Signature	flay John	(SEAS H
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	instrument was proposed by GERALD K. HREBEC Attorney at Law		Printed		