

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 275
CROWN POINT, IN 46307

96023663

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 APR 12 AM 11:34

MARGARETTE SULLIVAN
RECORDER

61043

Prepared by & return to:
Jean Byrne
Castle Mortgage, Inc.
1315 W. 22nd St.
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
all the rights, title and interest of the undersigned in and to a certain Note
dated MARCH 15th, 1996, executed by GREGORY A. KEMP, A SINGLE MAN

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount
\$ 76,400.00 secured by a Mortgage dated MARCH 15th, 1996 and recorded in
LAKE County on 3-22-96 as Document No. 96018668,
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1109 SOUTH STATE STREET, HOBART, INDIANA 46342

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Assistant Vice President this 15th day of MARCH, 1996.

BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

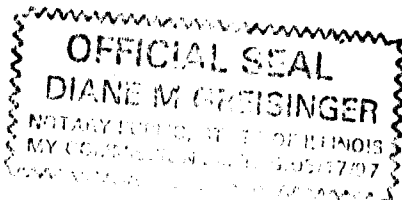
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally know to me to be the Assistant Vice President
of CASTLE MORTGAGE, INC., personally know to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledge that as such Assistant Vice President, she signed and delivered the
said instrument pursuant to authority given by the Board of Directors as said corporation,
as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 15th day of MARCH,
1996.

Commission expires: May 17, 1997

Diann M. Gausinger
Notary Public



1200
Ray

Document is
NOT OFFICIAL!
THE NORTH 50.3 FEET OF THE SOUTH 100.3 FEET OF LOT 6, BLOCK 6, JAKE KRAMER,
JR. ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 11, PAGE 22, LAKE COUNTY,
INDIANA.

This Document is the property of
the Lake County Recorder!

KEY #: 18-65-9, UNIT 27

STOP

