Security Federal Bank, a FSB Attn: Nancy Q. Velez P.O. Box 490 St. John, IN 46373 Acct. # 207295

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by

			LIPKA, HUSBAND AND WIFE		on this
date	AUGUST 16		and recorded in Document No.	054208	of
	LAKE	County, in the	State of INDIANA	•	S
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			L BANK, a FEDERAL SAVINGS BA		
			SAVINGS AND LOAN ASSOCIATIO		•
		DRPORATION, by in			nd recorded in
	nt No		in the Records of	LAKE	County in
the State		NDIANA on this	date AUGUST 25, 1989	has l	oeen filly p
satisfied	and released th	is date FEBRUA	RY113e11596 the property	ot	ਲ ≥
		the I	ake County Recorder!		APR
			SECURITY FEDERAL BANK,	a FEDERAL SAVINO	is mu
			BANK of LAKE COUNTY, IND		
			Known as: SECURITY FEDER	•	
			LOAN ASSOCIATION of LAK	E COUNTY, INDIAN	
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ATTES1	r.		BY:		9: 10
111120	• •			Chief Mortgage Office	
	i a	7-7-	I ERRY E. PERRITT,	office workgage Office	
BY:	franke	2 Stall as	$n \neq 1$		
	DON MOLNA	R, Asst. Vice Presider			
SHA	RON MOLINA	kit, Asst. Vice Flesidel	TUTOER'S		
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SIAIE	OF INDIANA	1 00			
) SS			
COUNT	Y OF LAKE)			
			THE COUNTY OF THE PARTY OF THE	And the second second	
	Before me, th	e undersigned, a Nota	ary Public in for said County and Sta	ite, personally appear	ed PERRY L.
FERRE	NL Chief Morts	gage Officer and SHA	RON MOLNAR, Asst. Vice President	of SECURITY FEDE	RAL BANK, a
FEDER.	AL_SAVINGS	BANK of LAKE COU	JNTY, INDIANA, Formerly Known as	: SECURITY FEDER	RAL SAVINGS
AND LO	DAN ASSOCIA	ATION of LAKE COU	INTY, INDIANA, who are personally	known to me to be th	e same persons
whose n	iames are subs	cribed to the foregoin	g instrument as such Chief Mortgage	Officer and Asst. V	ice President
acknowl	edge the execut	tion of the annexed Rel	ease of Mortgage and delivered the said	instrument as their fre	e and voluntary
act and a	as the free and	voluntary act of the sa	id SECURITY FEDERAL BANK, a FE	EDERAL SAVINGS B	ANK of LAKE
COUNT	Y INDIANA	Formerly Known as:	SECURITY FEDERAL SAVINGS AN	D LOAN ASSOCIAT	ION of LAKE
			oses therein set forth and caused the C		
attached	•	tor the ases and purp		11. 11. 11. 12. 12. 12. 12. 12. 12. 12.	•
attached	•			A DAM	1 1 1 1 A
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	Given	under my hand and N	otarial Seal this date FEBRUAR	THE ZIMA	Ed CF
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			CXUUNIO DAIC	XXXXXXX	\mathcal{Y}

ANUNCIADA Q. VELEZ.
County of Residence: LAKE
My Commission Expires: MAY

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer

FILED FOR RECORD

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