

## TICOR TITLE INSURANCE

| Return To: |  |
|------------|--|
|------------|--|

| WARRANTY  | This I  | ndenture   | Witnesset   | h   |                                |
|---|---|--|---|---|--------------------------------|
| That JOHN WYLIE A   | ND KAREN E. WY  | YLIE, HUSBAND  | AND WIFE  |   |                                |
| ofLAKE  |   | Cou  | nty, and State of.                                    | INDIANA                                       |                                |
|   |   | NVEY AND W   |   |   |                                |
| ToRICHARD E_DAVI  |   |  | USBAND_AND_WIFE_                                      |   | <u></u>                        |
| ofLAKE  |   | Cou  | inty, in the State of                                 | INDIANA                                       |                                |
| for the sum ofTEN_D   | OLLARS AND OT   | HER_VALUABLE.  | CONSIDERATION   |   | Dollars                        |
| the following described I   |   |  |   |   | unty in the                    |
| State of Indiana, to-wit  |   |  |   | ,   |                                |
| PART OF THE NORTHEA<br>RANGE 8 WEST OF THE<br>AS FOLLOWS: COMMEN<br>EAST 165 FEET; THEN<br>SAID 1/4 1/4; THEN<br>KEY NO. 7-9-17 | E 2ND PRINCIPA<br>NCING AT THE N<br>NCE SOUTH 330<br>CE NORTH 330 F | AL MERIDIAN, I<br>CORTHWEST CORN<br>FEET; THENCE<br>FEET TO THE PI | N LAKE COUNTY,<br>HER OF SAID 1/4<br>WEST 165 FEET TO | INDIANA, DESCRIPATION; THE OTHE WEST LINE     | SIALE OF LAKE CO. FILED FOR IT |
| COMMONLY KNOWN2805  | E. 109TH AVE  | ., CROWN POINT   | r, IN 46307   | 9   | CLEVE CONTRACTOR               |
| SUBJECT TO PAST ANI   | D CURRENT YEAR  | R REAL ESTATE  | TAXES.  |   | 6. 19 CHANK                    |
| SUBJECT TO EASEMEN  | TS, RESTRICTION   | ONS AND COVEN  | ANTS OF RECORD,                                       |   |                                |
|   |   | SEAL MOIAN   | FINAL ACCEP   | TANCE FOR TRANSFER.  APR 1 0 1996  SAM ORLICH | <b>71 TO</b>                   |
|   |   |  | AUDIT   | TOR LAKE COUN                                 | ITY                            |
| JOHN WILLY  |   | and  | d sealthis  | 8TH day of Al                                 | (SEAL)                         |
|   | ,   | (SEAL)   |   |   | (SEAL)                         |
| STATE OF INDIANA  |   |  |   |   |                                |
| Before me, the unders   | igned, a Notary   | Public in and  | for said County                                       | and State, person                             | ally appeared                  |
| the within named  |   |  |   |   |                                |
| who acknowledged the WITNESS, my hand as My commission expiresS   | nd Seal this _  | 8TH day of   |   | Eme   | public                         |
| County of ResidencePO   | RTER  |  |   | .07   | C.                             |
| Mail Tax Statements to  | 2805 EAST 109   |  |   | 50/   | <del>[</del>                   |
| This instrument prepared by   | yATTY'  | THUMAS K. HUF  | I (1/11)  | 000   | 0631                           |