Seheral, 46375 STATE OF INDIANA

RECORDER

This Indenture Witnesseth. That

Marion M. Zahn and/or Patricia (C)

A. Zahn

of Lake County, in the State of

Mortgage and Warrant to

Lake

Martin E. Zahn

County, in the State of Indiana

. the following described

Real Estate in

of

County, in the State of Indiana, as follows, to-wit:

Part of Lot 5, Plum Creek Village 8th Addition to the Town of Schererville, Indiana, as shown in Plat Book 64, Page 11, in the Office of the Recorder of Lake County, Indiana which part of said Lot 5 is more particularly described as follows: Beginning at the Northwest corner of said Lot 5, thence Easterly Dong-the Northerly line of said Lot 5 a distance of 106.97 feet, then southerly, at right angles to the last described line, all bng the Easterly Line of said lot 5 a distance of 87.0 feet to a point of curve, thence Southwesterly along a curve concave to the Northwest and having a radius of 120.0 feet an arc distance of 17.87 feet, thence Northwesterly a distance of 143.08 feet to a point which lies on the Westerly line of said Lot 5 and is 38.86 feet Northeast of the Westernmost corner of said Lot 5, thence Northeast along the Westerly line of said Lot 5 a distance of 40.85 feet to the point of beginning, all in Schererville, Lake County, Indiana.

To secure the payment of one certain principal promissory note, the terms of which are incorporated herein by reference, of the amount muniture a confront is the take the termine THOULDNDARE ON THE PART THE ation or empressively laws; and upon failure to pay the sum of money spore society, without failed from value ation or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all spore in the same of the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, the same of the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, and this mortgage may be foreclosed accordingly. And it is further expressive agreed, that until all of said notes are paid, said mortgager will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insurance of the mortgages as the premise paid as they become due, and will keep the buildings thereon insurance of the mortgages as the premise paid as they become due, and will keep the buildings thereon insurance as the premise paid as they become due, and will keep the buildings thereon insurance as the part of the mortgages and the part of the mortgages are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressive agreed, that until all of said notes are paid, said mortgager. h is interest may appear and the policy duly assigned to the sured for the benefit of the mortgagee, as mortgagee, to the amount of Two Thousand and 00/100 (\$2,000.00) and falling to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, per cent interest thereon, shall be a part of the debt secured by this mortgage.

1	n Witness	Whereof,	the said mortgagor has hereunto set their manus an	r manus and		
soal	this	4th	day of April 19 96			
			(Seal) Main M Ball (Seal	l)		
			Marion M. Zahpa (Seal) Jalina Gala (Sea	1)		
			(Seal) Patricia A. Zahn (Sea	1)		

This instrument prepared by:

	Before me, the undersigned, a Notary Public in and for said County, this
	Marion_MZahn_&_Patricia_Av_Zahn
	, and acknowledged the execution of the (eregoing instra-
	Witness my hand and official seal. Quentle & Cherry Fotory
My Commission expires	March 9, 1999 Resident of Lake

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				the	1226	COIL		cord	er!	*******		
which	is recor	ded in the	office of	the Rec	corder of.	************	************		County	r, India	na, in Mor	igage Record
********	pe	£9	, an	the not	es descri	bed there	in which	it secur	es are her	reby as	signed and	transferred
bo			49994444677949(********		***********	*********		withou	t recou	ree upon t	he mortgage
w	itness t	he hand s	nd seal									19
							****************		000000000000000000000000000000000000000	*********		(SEAL)
8TAT	e of n	IDIANA,	*******	***********			.County, s	a: / :				
Before	me, th	e undersi	rned, a	Notary I	Public in	and for	said count	y, this	***********	******	***********	day o
							CONTRACT OF THE PARTY OF THE PA					owledged the
execu!		he annexe					0	\				
IN W	TTNESS	WHERE	OF, I h	ave here	unto sub	scribed n	ny name e	nd affixe	d my offici	al neal	•	# 50
*** **		***********	100 1 " "					Ē	/	. /		otary Public

release of mortgage	
THIS CERTIFIES that the annexed Mortgage to	************************
which is recorded in the office of the Recorder ofCounty, Indiana, in M	ortgage Record
, page, has been fully paid and satisfied and the same is hereby released.	5.4
Witness the hand and seal of said mortgages, thisday ofday	19
***************************************	(SEAL)
STATE OF INDIANA,County, ss: :	(a)
Before me, the undersigned, a Notary Public in and for said county, this	day of
execution of the annexed release of mortgage.	knowledged the
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.	
My Commission expires	.Notary Public.