Note: Use of this form constitutes practice of law and is limited to practicing lawyers.

Return to and Prepared by:
Green Tree Financial Corporation
Denice Baker-Customer Service
500 Landmark Tower
345 St.Peter Street
St. Paul, MN 55102

Loan # 15714239

RELEASE OF MORTGAGE INDIANA

FOR VALUE RECEIVED, the undersigned (jointly if more than one) hereby RELEASE(S) the Mortgage executed by ANTONIO MAVARRO AND EVA NAVARRO to ATLAS CUSTOM BUILDERS INC., subsequently assigned to Green Tree Financial Servicing Corporation*, dated OCTOBER 17, 1995, and recorded on NOVEMBER 20, 1995, in the Office of the Recorder of LAKE County, Indiana as Document # 95070768 in Book N/A, Page N/A of mortgages. The undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full this 21ST DAY OF MARCH, 1996.

LOT 7 IN BLOCK 13 AS MARKED AND LAID DOWN ON THE REGORDED PLAT OF THIRD ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK, PAGE 24, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

PIN#: 24-30-374-7

Signature

My commission expires January 31, 2000

