

When Recorded Mail To:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 10140  
Merrillville, Indiana 46411  
**96022799**

96 APR 10 AM 10:35

MARGARETTE CLEVELAND  
RECORDER

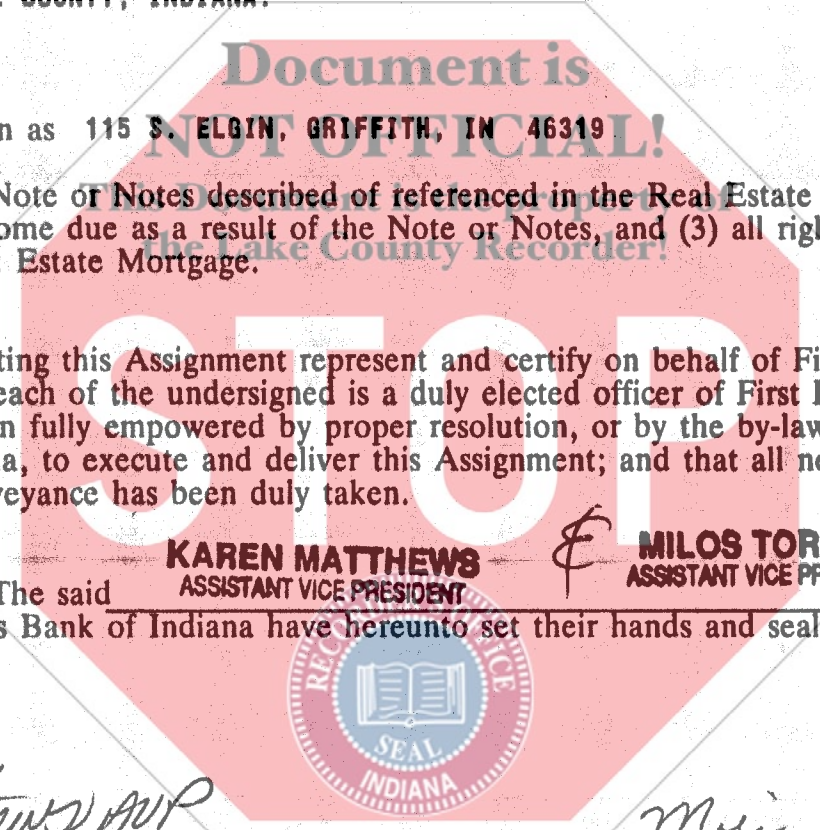
HOLD FOR FIRST AMERICAN TITLE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORPORATION**

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, April 1, 1996 executed by:  
**JESSE CRADDUCK and RAMONA CRADDUCK, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) **#96022798**  
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:  
PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF ELGIN AVENUE, 310 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND 174 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 3, THENCE CONTINUING SOUTHERLY ALONG THE CENTERLINE OF ELGIN AVENUE 90 FEET; THENCE EAST 188.92 FEET, THENCE NORTH 90 FEET, THENCE WEST 188.92 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.



More Commonly known as **115 S. ELGIN, GRIFFITH, IN 46319**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

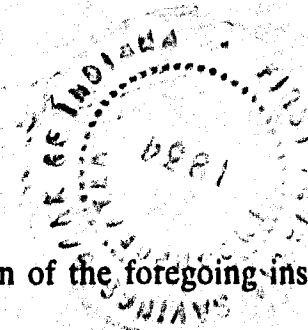
In Witness Where of, The said \_\_\_\_\_ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 1st day of April 19 96

*Karen Matthews AVP*  
**KAREN MATTHEWS**  
ASSISTANT VICE PRESIDENT

*Milos Torbica*  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

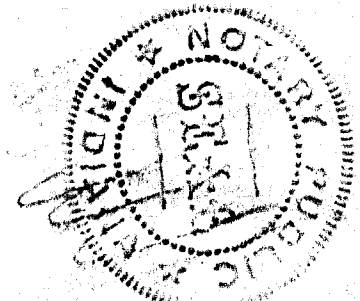
STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, \_\_\_\_\_ 1st day of April 1996, came **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT and **MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.



My Commission Expires: \_\_\_\_\_

Witness my hand and official Seal  
*Michelle Zickuhr*  
**MICHELLE ZICKUHR**  
My Commission Expires October 24, 1999  
Resident Of Lake County, Indiana



County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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