SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Henry G. Cisneros, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and was ants against all persons claiming by, through, or under him, to

EDDIE LEWIS AND ROSIE L. LEWIS HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 19 AND 20, BLOCK 3, GARY HEIGHTS, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 13, IN LAKE COUNTY, INDIANA.

TAX #:

43-155-19 Unit 25

Property Address:

Slapino d'Etherberg 108 20. 90th Dr. Merrillville 46410

4304 WEST 15TH AVENUE

GARY, IN 46404

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 20th day of March, 1996 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:	This Doc	By: Federal Ho	using and Urban De- using Commissioner			
Kathlega Wilder	Wilder	RY: Muscl	() Than		SPALA:	
Darrel Powers		Voyke	C. Johnson, Cha ice, Indianapolis, Ind	lef Real-Esta	te Swined	
STATE OF INDIANA	: 58					NOUNT HEORY HOUNT
COUNTY OF MARION				20 1006	- E :	A GE
Before me, the undersigned personally appeared Joyce		AND ALL AND A RESIDENCE OF THE PARTY OF THE	SILA MCII PIIOMII M	THE RESIDENCE OF THE PARTY OF T	Mh a see and a	
Chief, Real Estate Owned Broregoing instrument bearing	the date of Ma	arch 20. 1990	. by virtue	of the authority	ACRION III	
him by the Code of Federal execution of the foregoing in	Regulations, Tit	f, Real Estate Ow	Part ZUU, SUDDER	D. MIN SCHIOMIC	ugou uio	. •
CISNEROS, Secretary of Hou Witness my hand and offici	ising and Urban D	evelopment.	3			
Withest my hand and office	ar Boar trio day		7			
		Start	Leranin			A r
		Notary	Public Kobert S	praggins		
My Commission Expires:	10-8-96	Resident of	Marion	County.		
This instrument was prepared Housing Administration, Indi	under the direction	on of Joyce C. John	ason, Chief, Real Es	tate Owned Branch	, Federal	
Post Office Address of the	e Grantee:	Send Subseque	nt Tax Bills to:			
1349 BAKER	STREET					
GARY, IN	4640		Same			
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H-597 3		DULY ENTERED F FINAL ACCEPTAN	OR TAXATION GUBBEGT CE FOR TRANSFER.	70		10,10
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SAM ORLICH

AUDITOR LAKE COUNTY

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