

THE SOUTH 15.2 FEET BY PARALLEL LINES OF LOT 7 AND THE NORTH 16.4 FEET BY PARALLEL LINES OF LOT 6, WINNER PARKWAY ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE 4, IN LAKE COUNTY, INDIANA

48556910 SAND RIDGE BANK/JB/MB #85907703-20228 506

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ROBERT ZELDENRUST AND JOAN M. ZELDENRUST, HUSBAND AND WIFE to SAND RIDGE BANK F/K/A BANK OF HIGHLAND 2611 HIGHWAY AVENUE, HIGHLAND, IN 46322 on 14TH day of JULY 19 92, calling for \$ 120,000.00 and recorded in Mortgage Record No. 92045602, page LAKE County LAKE State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal....., this 6TH day of APRIL 19 96
BY: GREGORY BRACCO
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 6TH day of APRIL 19 96, APPEARED GREGORY BRACCO ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: LAKE

Witness my Hand and official seal.
Nancy A. Cook
My Commission expires 4-26-97 NANCY A. COOK
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

This instrument prepared by:

MAINTENANCE RECORDER
96 APR -9 PM 1:00
Notary Public

STATE OF INDIANA
LAKE COUNTY