

LOT #27 IN WHISPERING OAKS ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 77, PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

096 3749

SRB/SCHERERVILLE/WMW

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by .....COMPTON CONSTRUCTION.....

.....CO...INC.....

..... to .....SAND RIDGE BANK.....

on .....7TH..... day of .....AUGUST..... 19.....95..... calling for \$100,000.00..... and recorded

in Mortgage Record No. ....95054041, page..... LAKE..... County.....

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand ..... and seal....., this .....3RD..... day of .....APRIL..... 19.....95.....

SAND RIDGE BANK

BY: *Donald L. Harris*

DONALD L. HARRIS - VICE PRESIDENT.....

State of Indiana, ..... LAKE ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County, this .....3RD.....

day of .....APRIL..... 19.....96..... APPEARED

DONALD L. HARRIS, VICE PRESIDENT FOR SAND RIDGE BANK

AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal,

My Commission expires

This instrument prepared by:

DONALD L. HARRIS - VICE PRESIDENT

MADE ANE FILED IN  
RECORDER

95 APR -9 AM 11:35

Notary Public.

SHARON S RUES

NOTARY PUBLIC STATE OF INDIANA

LAKE COUNTY

MY COMMISSION EXP. FEB 11 1999

STATE OF INDIANA  
LAKE COUNTY

*09/29/95*

LAKE COUNTY, INDIANA 46350  
762-9727 4765-4100

950225091

