C096.3700

96022503

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

96 APR -9 AHII: 34

MARGARETTE O RECORDER

ASSOCIATED FINANCIAL SERVICES, INC 910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032 WHEN RECORDED MAIL TO:

STANDARD FEDERAL BANK 777 E. EISENHOWER PARKWAY, #700 ANN ARBOR, MI 48108 POST CLOSING DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate** 

Loan #: 60002151

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 WEST BIG BEAVER ROAD, TROY, MI 48084, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by:

4/1/96

CURTIS C. BOGGS and TAMARA G. BOGGS, HUSBAND AND WIFE V OF

ASSOCIATED FINANCIAL SERVICES, INCURTY Recorder! a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

and recorded in Liber

96022502

County Records.

State of IN

SEE ATTACHED

described hereinafter as follows:

Pin#: PIN #:3-213-3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

ASSOCIATED FINANCIAL SERVICES, INC

STATE OF ILLINOIS COUNTY OF COOK

On April 1, 1996

the undersigned, a Notary Public in and for said County and

State, personally appeared SHERWOOD M. ZWIRN

known to me to be the PRESIDENT

and GAIL M. SELTZER

, known to me to be

VICE PRESIDENT

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Katilila MRLL64

County: Cook

08.02.98 My commission expires:

Its: PRESIDENT

By: SHERWOOD M. ZWIRN

Its: VICE PRESIDENT

Varadok

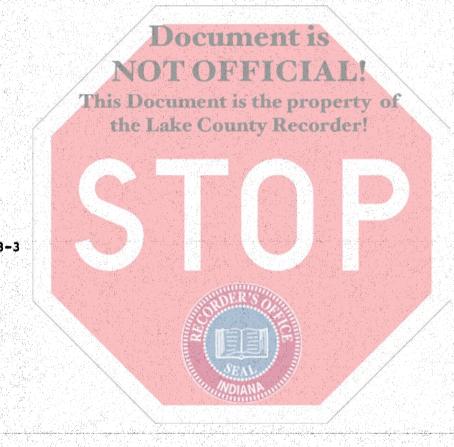
THIS AREA FOR OFFICIAL NOTORIAL SEAL

OFFICIAL SEAL PATRICIA M. RUOFF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-2-98

LEGAL DESCRIPTION:

Loan #: 600021510

LOT 3, CEDAR CREEK WEST, AS SHOWN IN PLAT BOOK 53 PAGE 69 IN LAKE COUNTY, INDIANA.



PIN #: 3-213-3