

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Main Street
Lowell, Indiana 46356
763-0727

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION***

First Federal Savings Bank of Indiana's entire right title and interest in and to that certain Real Estate Mortgage dated, March 22, 1996 executed by:
CHARLES R. KUECK, A SINGLE MAN

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number 96019373 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
SEE ATTACHED

96022495

More Commonly known as **225 W. MAIN STREET, LOWELL, IN 46356**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA & **BILL JENKINS**
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT

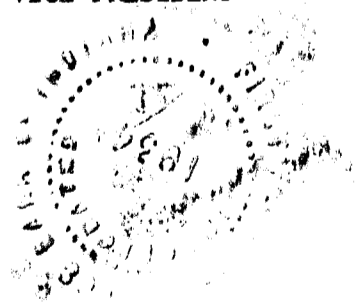
In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this **22nd** day of **March** 19 **96**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 APR 11 11:32
MARGARET J. HILLMAN
RECORDER



Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Bill Jenkins
BILL JENKINS
ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **22nd** day of **March** 19**96**, came

MILOS TORBICA & **BILL JENKINS**
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal
Michelle Zickuhr

County of Residence: **Lake**

MICHELLE ZICKUHR
My Commission Expires October 24, 1999
Resident Of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

2202

COMMITMENT FOR TITLE INSURANCE

Commitment No.

863-028944

SCHEDULE A

File No. C096-3793

1. Effective Date: 7TH day of MARCH, 1996, at 8:00 A.M.

2. Policy or Policies to be issued: Amount

(a) [X] ALTA Owner Policy: 10-17-92 \$ 94,000.00

Proposed Insured: CHARLES R. KUECK AND ROBIN K. KUECK, HUSBAND AND WIFE

(b) [X] ALTA Loan Policy: 10-17-92 \$ 75,000.00

Proposed Insured: FIRST FEDERAL SAVINGS BANK OF INDIANA, ITS SUCCESSORS AND/OR ASSIGNS [] Conv [] FHA [] VA

3. The estate or interest in the land described or referred to in the Commitment and covered herein is FEE SIMPLE and is at the effective date hereof vested in

LARRY K. MIRACLE AND MARIAN L. MIRACLE, HUSBAND AND WIFE

4. The land referred to in this Commitment is situated in the County of LAKE State of INDIANA, and described as follows:

Part of the Southwest 1/4 of the Southwest 1/4 of Section 23, Township 33 North, Range 9 West of the 2nd Principal Meridian, in the Town of Lowell, Lake County, Indiana, described as follows: Beginning at a point on the North line 788.30 feet East of the Northwest corner thereof, thence East along the North line 72 feet; thence South 688.30 feet to a point on the North line of Washington Street, said point being 776.55 feet East of the West line of said 1/4 1/4 Section; thence West along the North line of Washington Street a distance of 72 feet; thence North 688.30 feet to the place of beginning; except the South 330 feet thereof.

END OF SCHEDULE A

Countersigned: _____

Authorized Officer or Agent

Valid Only If Schedule B and Cover Are Attached

PA 3 American Land Title Association Commitment Schedule A Form 1004.29A

ORIGINAL