

Loan/CP 200175 - Large
Loan No.:

15312

Please return to: Calumet National Bank, 1806 Robinhood Blvd., Schererville,
IN 46375 Attention: Wanda

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by David A. Hicks and Catherine A. Hicks, husband and wife

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 29th day of June 1995, calling for the principal sum of \$ 305,000.00 being recorded in the records of Lake County, Indiana, in Document 95039739, Book ---, Page --- is hereby released and satisfied as to:

Parcel II: Part of the Northeast 1/4 of Section 1, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as follows: Beginning a point on the North line of said Section, 1,050.50 feet West of the Northeast corner of said Section; thence South parallel with the East line of said Section 417.42 feet; thence West 104.355 feet; thence North 417.42 feet, to the North line of said Section, thence East 104.355 feet to the place of beginning. a/k/a 5105 W. 101st Ave., Crown Point, IN 46307 and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Vice President, this 1st day of April, 1996

ATTEST: Michael A. Lugar CALUMET NATIONAL BANK
Michael A. Lugar, Assistant Vice President By Terrence J. Farrell Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:
Before me, the undersigned, a Notary Public in and for said State and County, this 1st day of April, 1996 personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Assistant Vice President of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 7/13/99

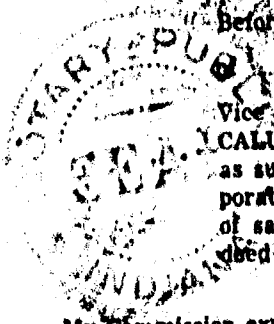
This Instrument Prepared By:
Terrence J. Farrell
CNB Fm 460 Senior Vice President

WITNESS MY HAND and official seal.
Joan C. Bukowski
Joan C. Bukowski Notary Public
Lake County

96022389

96 APR -9 AM 9:54

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



Handwritten initials and date: 10/21/96