

Return: First Metropolitan  
500 W Ridge Rd Gary - In 46408

### Indemnifying Mortgage

THIS INDENTURE WITNESSETH, That Julio Espinosa  
of Lake County, in the State of Indiana  
hereby mortgage and warrant to the First Metropolitan Builders of America, Inc.  
Lake, the following described property in the County of Lake  
and State of Indiana to wit:

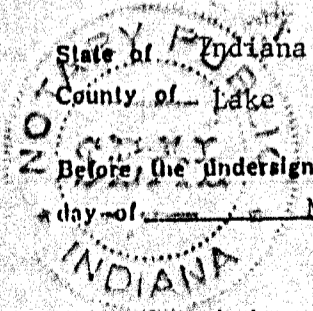
Glen Ryans 2nd Subdivision Lot 14 Block 9 East 5 ft. Lot 15, Block 9  
Commonly known as: 4215 Ryan Ct., Gary, In 46403  
Key#46-565-14

This mortgage is given to the mortgagee for the purpose of securing all indebtedness already  
owing by Julio Espinosa

mortgagor to said First Metropolitan Builders of America, Inc.  
in the sum of \$ 13,000.00 and is also given to secure all indebtedness or lia-  
bility, of every kind, character and description of the mortgagor, or either of them, to the  
mortgagee hereafter created, such as future loans, advances, overdrafts, and all indebtedness  
that may accrue to said mortgagee by reason of the mortgagor, or either of them, be-  
coming surety or endorser for any other person, whether said indebtedness was originally  
payable to said mortgagee or has come to it by assignment or otherwise, and shall be bind-  
ing upon the mortgagor, and remain in full force and effect until all said indebtedness is  
paid. This mortgage shall secure the full amount of said indebtedness without regard to the  
time when same was made. The mortgagor expressly agrees to pay all sums and indebt-  
edness secured hereby, and the same shall be collectable without relief from valuation and  
appraisal laws and with attorney's fees, and in case it should become necessary to appoint  
a Receiver for any property that may be secured by this mortgage, it shall not be necessary  
to serve notice upon the mortgagor.

In Witness Whereof Julio Espinos  
has hereunto set his hand and seal this 30th day of  
March, 1996.

Julio Espinosa



Before me, the undersigned, a Notary Public in and for said County and State this 30th  
day of March, 1996.

Acknowledged the execution of the above and foregoing mortgage for the uses and purposes  
therein set forth.

Witness my hand and Notarial Seal.

Allan Fefferman  
Notary Public

My Commission Expires 3/28/99

This instrument was prepared by Allan Fefferman

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARET J. CULLEN  
RECORDER

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