## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96022202

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS, That the American National Bank of  |
|---|
| Lansing, 3115 Ridge Road, Lansing, IL 60438   |
| a corporation of the State of <u>Indiana</u> , for and in consideration of the payment of the indebennes  |
| secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured  |
| and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE   |
| CONVEY and QUIT CLAIM unto George F. Gardner and Wanda D. Gardner, his wife   |
| 4716 Cameron, Hammond, IN 46327   |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have                                  |
| acquired in, through or by a certain Mortgage , bearing date the 12th day of Indiana  |
| 19 89, and recorded in the Recorder's Office of Lake County, in the State of Himois; in book  |
| of records, on page, as document No. 039089, to the premises therein described  |
| Situated in the County of Lake State of Himois, as follows, to wit:   |
| Lot 29, Block 3, in the Redivision of Hoffman's First Addition, in the City o Hammond, as shown in Plat Book 1, page 100, in Lake County, Indiana |
| commonly known as: 4716 Cameron Hammond, Indiana 46327  |
| Hammond, Indiana 40327  |
|   |
|   |

IN TESTIMONY WHEREOF, the said American National Bank of Lansing

has caused these presents to be signed by its Vice President, and attested by its President

Secretary, and its corporate scal to be hereto affixed, this 30th day of April , 19 91.

American National Bank of Lansing

By Gene Guidici-Vice President

Attest Vice Attest President

Attest Vice President

This instrument was prepared by

Amy R. Smith c/o American National Bank of Lansing
(NAME AND ADDRESS) 3115 Ridge Road, Lansing, IL 60438

12 00

| STATE OF Indiana   | ss.                                |  |
|--|------------------------------------|--|
| COUNTY OF Lake   | ) ss.                              |  |
| I, the undersinge  | d                                  | , a notary public  |
| in and for said County, in the State   | aforesaid, DO HEREBY CERT          | IFY that Gene Guidici  |
| personally known to me to be the   | Vice President of the              | e American National Bank of  |
| Lansing  | , a corporation, and               | imothy J. Eriks personally   |
| known to me to be the Presi  | dent Secretary of said corpora     | ation, and personally known to me to be the  |
| same persons whose names are sub   | scribed to the foregoing instru    | ment, appeared before me this day in person  |
| and severally acknowledged that  | as such <u>Vice</u> Pres           | sident and President Secretary, they   |
| signed and delivered the said instru   | ment and caused the corporate      | seal of said corporation to be affixed thereto,  |
| pursuant to authority given by the   | Board of <u>Directors</u> o        | of said corporation, as their free and voluntary   |
| act, and as the free and voluntary a   | ct of said corporation, for the us | es and purposes therein set forth.   |
| GIVEN under my hand and  | seal this                          | 30th day of April 1991.  |
| This   | Document is the                    | min K.M. Kenn  |
|  | he Lake Courte Ro                  | POTARY PUBLIC  |
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RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

J O

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980