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96 APR -8 AM 10:52

MARGARETTE CLEVELAND
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

AFFIDAVIT OF SURVIVORSHIP

Comes now LAWRENCE A. LUNDGREN, being duly sworn upon his oath, and states as follows:

1. That Affiant is the Executor of the Estate of EVA S. LUNDGREN, under Cause No: 45DO2-9410-ES-220.

2. That one of the assets of the Estate was the following described real estate located in Lake County, Indiana, commonly known as: 7021 Marshall Avenue, Hammond, Lake County, Indiana, more particularly described as follows:

A part of the Northeast quarter of the Southwest quarter of Section 9 Township 36 North Range 9 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at a point in said quarter Section which point is in the center of the Highway known as School Street, and 891 feet South and 5 chains West of the Northeast corner of said quarter Section thence North 66 feet; thence East 165 feet; thence South 66 feet; thence West 165 feet to the place of beginning.
(Key No. 37-158-24)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

MAR 29 1996

SAM ORLICH
AUDITOR LAKE COUNTY

3. That the decedent, EVA S. LUNDGREN, acquired title as Joint Tenants with Right of Survivorship to said real estate with her deceased husband, AUGUST R. LUNDGREN, who died on January 23, 1981. By Deed of Conveyance recorded in the Office of the Lake County Recorder on or about June 7, 1919, the decedent and her deceased husband jointly held title to said real estate until the death of AUGUST R. LUNDGREN, on January 23, 1981, at which time decedent acquired title to the real estate as the surviving joint tenant and pursuant to property law. Certified copies of the Death

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CK# 1070

TYPE OR PRINT
PLAINLY WITH
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THIS IS A
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Refer to State Office for

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EXHIBIT A

INDIANA STATE BOARD OF HEALTH
MEDICAL CERTIFICATE OF DEATH

State No.

Local No.

FUNERAL HOME
No. 230

1350

FUNERAL DIRECTOR'S
LICENSE No. 1703

LICENSE No.

EMBALMER'S NAME

FUNERAL DIRECTOR'S
SIGNATURE

DECEASED

USUAL RESIDENCE
OF DECEASED
DATE OF DEATH
DURING WHICH
RESIDENCE DEATH
OCCURRED

PARENTS

DISPOSITION

MD
OR
DO

CAUSE

1 DECEASED NAME August Rudolph Lundgren		SEX male		DATE OF DEATH Jan. 23, 1981	
2 RACE white	3 AGE 91	4 UNDER 1 YEAR no	5 UNDER 5 DAY no	6 DATE OF BIRTH May 5, 1889	7 COUNTY OF DEATH Lake
8 CITY TOWN OR LOCATION OF DEATH Hammond		9 HOSPITAL OR OTHER INSTITUTION 7021 Marshall Ave.			
10 STATE OF BIRTH Indiana	11 CITIZEN OF WHAT COUNTRY USA	12 MARRIED NEVER MARRIED Married	13 WIDOWED DIVORCED SEPARATED Eva Eastman	14 SURVIVING SPOUSE Eva Eastman	
15 SOCIAL SECURITY NUMBER		16 USUAL OCCUPATION Craftsman		17 KIND OF BUSINESS OR INDUSTRY no	
18 RESIDENCE STATE Indiana		19 COUNTY Lake		20 CITY TOWN OR LOCATION Hammond	
21 STREET AND NUMBER 7021 Marshall Ave.		22 IS RESIDENCE ON A FARM <input type="checkbox"/>		23 HOUSEHOLD TELEPHONE YES	
24 DO DECEASED OR FATHER OR MOTHER OR GRANDFATHER OR GRANDMOTHER OR UNCLE OR AUNT OR NEPHEW OR NIECE OR SISTER OR BROTHER LIVE IN THIS COUNTY? <input type="checkbox"/>					
25 FATHER NAME Nathan August Lundgren		26 MOTHER NAME Sarah Marie Gustafson		27 MARRIAGE ADDRESS 7021 Marshall Ave. Hammond, Ind. 46323	
28 MARRIAGE ADDRESS 7021 Marshall Ave. Hammond, Ind. 46323		29 CEMETERY OR CREMATORIUM Chesterton		30 LOCATION Chesterton, Indiana	
31 DATE OF BURIAL Jan. 26, 1981		32 FUNERAL HOME Bocken Funeral Home, Inc. 7042 Kennedy Ave. Hammond, Ind.		33 DATE SIGNED MAR 29 1996	
34 SIGNATURE OF PHYSICIAN J.R. Collette M.D.		35 SIGNATURE OF DECEASED no		36 DATE SIGNED 2:10 p.m.	
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*ATTENTION ESTATE: Disclosure of the SSK we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

Local No. 641

CERTIFICATE OF DEATH

SI 5m 4, 1996 Date Issued Franklin D. Remuda M.D. Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

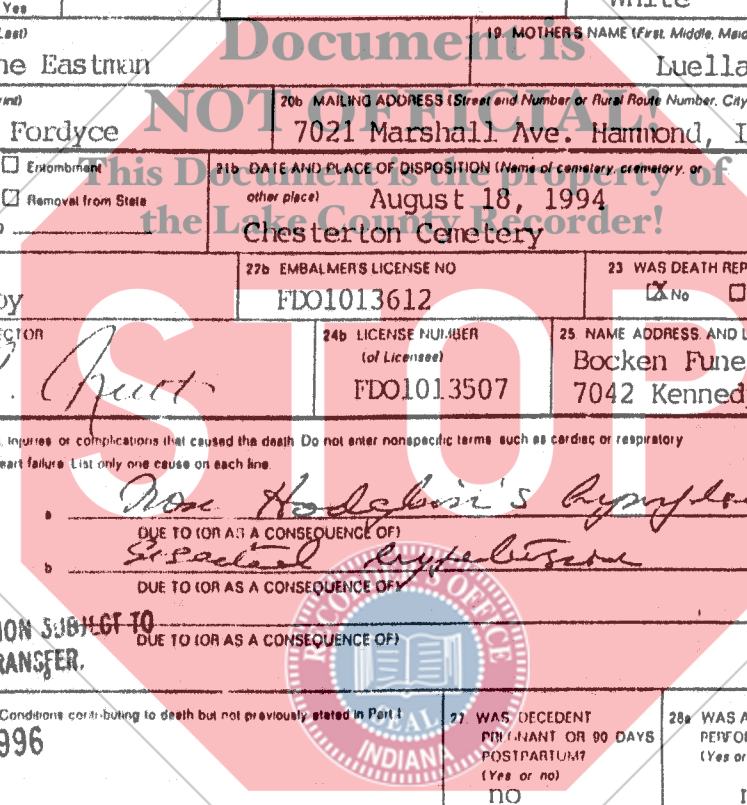
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

Form with fields for DECEASED-NAME (EVA S. LUNDGREN), SEX (FEMALE), TIME OF DEATH (3:05 PM), DATE OF DEATH (AUGUST 14, 1994), SOCIAL SECURITY NUMBER (303-70-5890), AGE (96), DATE OF BIRTH (AUG. 17, 1897), BIRTHPLACE (Blue Hill, New York), PLACE OF DEATH (Residence), FACILITY NAME (Residence: 7021 Marshall Avenue), CITY/TOWN/LOCATION OF DEATH (Hammond), COUNTY OF DEATH (Lake), MARRITAL STATUS (Widowed), SURVIVING SPOUSE (none), DECEDENT'S USUAL OCCUPATION (Homemaker), KIND OF BUSINESS/INDUSTRY (Own Home), RESIDENCE-STATE (Indiana), COUNTY (Lake), CITY/TOWN/LOCATION (Hammond), STREET AND NUMBER (7021 Marshall Avenue), ZIP CODE (46323), CITIZEN OF WHAT COUNTRY (U.S.A.), RACE (White), DECEDENT'S EDUCATION (6), FATHER'S NAME (Florentine Eastman), MOTHER'S NAME (Luella Hunt), INFORMANT'S NAME (Mrs. Doris M. Fordyce), MAILING ADDRESS (7021 Marshall Ave. Hammond, IN 46323), RELATIONSHIP (Daughter), METHOD OF DISPOSITION (Burial), DATE AND PLACE OF DISPOSITION (August 18, 1994, Chesterton Cemetery), LOCATION (Chesterton, Indiana), EMBALMER'S NAME (William McCoy), EMBALMER'S LICENSE NO (FDO1013612), WAS DEATH REPORTED TO CORONER? (No), SIGNATURE OF FUNERAL DIRECTOR (S. C. [unclear]), LICENSE NUMBER (FDO1013507), NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME (Bocken Funeral Home, Inc. 7042 Kennedy Ave. Hammond, IN 46323), PART I: Enter the disease, injuries or complications that caused the death... IMMEDIATE CAUSE (Non Hodgkin's lymphoma), DUE TO (OR AS A CONSEQUENCE OF) (S. [unclear]), PART II: Other significant conditions... MAR 29 1996, 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (no), 28a. WAS AN AUTOPSY PERFORMED? (no), 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (NO), 29a. CERTIFYING PHYSICIAN (SAM ORLICH, AUDITOR LAKE COUNTY), 29b. SIGNATURE AND TITLE OF CERTIFIER (Sam Orlich M.D.), 29c. MEDICAL LICENSE NO (01019251), 29d. DATE SIGNED (Aug 8-15-94), 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Fred Adler, M.D. 800 MacArthur Munster, IN 46321), 31. HEALTH OFFICER'S SIGNATURE (Franklin D. Remuda M.D.), 32. DATE FILED (AUG 16 1994), 33. MANNER OF DEATH (Natural), 34a. DATE OF INJURY, 34b. TIME OF INJURY, 34c. INJURY AT WORK?, 34d. DESCRIBE HOW INJURY OCCURRED, 34e. PLACE OF INJURY, 34f. LOCATION, 34g. DATE PRONOUNCED DEAD, 34h. MOTOR VEHICLE ACCIDENT?



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

000.04

JUN 9 1995

STATE OF INDIANA *[Signature]* COUNTY OF LAKE, SS:
CLERK LAKE SUPERIOR COURT
LAKE SUPERIOR COURT
ROOM 2
EAST CHICAGO, INDIANA

IN THE MATTER OF THE ESTATE OF)
EVA S. LUNDGREN, DECEASED) ESTATE NO: 45DO2-9410-ES-220
SS#303-70-5890

ORDER APPROVING REPORT OF SALE OF REAL ESTATE

Comes now LAWRENCE A. LUNDGREN, as Executor of the Estate of EVA S. LUNDGREN, deceased, and submits his verified Report of Sale of the following described real estate in the County of Lake, State of Indiana, to-wit:

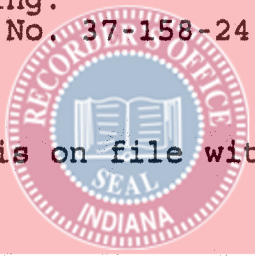
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder

A part of the Northeast quarter of the Southwest quarter of Section 9 Township 36 North Range 9 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at a point in said quarter Section which point is in the center of the Highway known as School Street, and 891 feet South and 5 chains West of the Northeast corner of said quarter Section thence North 66 feet; thence East 165 feet; thence South 66 feet; thence West 165 feet to the place of beginning.
(Key No. 37-158-24)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

MAR 29 1996

SAM ORLICH
AUDITOR LAKE COUNTY



which Report of Sale is on file with the Court and a part of the Court's record.

And the Court, having examined said report and being fully advised in the premises, finds that the sale of said real estate has been at the price and terms most advantageous to the Estate and was in all respects made in conformity with the law and should be confirmed.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the Report of Sale of said real estate by said

ROBERT B. LEOPOLD
ATTORNEY AT LAW
8242 CALUMET AVENUE
MUNSTER, INDIANA 46321
VOICE: 219/922-9661
FAX: 219/922-9663
LAKE COUNTY, IN: 8787-45
COOK COUNTY, IL: 54227

000785

Executor be, and the same is, in all things hereby approved; said Executor is further authorized to pay the necessary costs and expenses of said sale of real estate, and that the proposed Executor's Deed, submitted with said Report of Sale is in proper form and the same is hereby approved. All of which is ordered this 10th day of June, 1995.

William E. Davis

JUDGE OF THE LAKE SUPERIOR
COURT OF LAKE COUNTY



ROBERT H. LISOPOLD
ATTORNEY AT LAW
8242 CALUMET AVENUE
MUNSTER, INDIANA 46321
VOICE: 219/922-9661
FAX: 219/922-9663
LAKE COUNTY, IN. 8767-45
COOK COUNTY, IL. 54227

EXHIBIT D

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mail tax bills to:
7021 Marshall Ave
Hammond, IN 46323

DEED OF PERSONAL REPRESENTATIVE

LAWRENCE A. LUNDGREN, as Personal Representative,
and Executor, for the Estate of EVA S. LUNDGREN, under Cause No:
45D02-9410-ES-220,

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

Filed in Open Court

JUL 31 1995

JUN 9 1996

SAM ORLICH
AUDITOR LAKE COUNTY

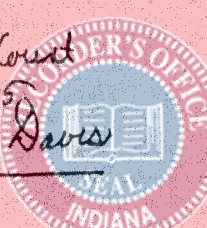
Robert B. Leopold
CLERK LAKE SUPERIOR COURT

conveys to DORIS FORDYCE
of the County of _____ State of Ohio the following described real estate
in Lake County, State of Indiana, more particularly described as follows, to-wit:

A part of the Northeast quarter of the Southwest quarter of Section 9 Township 36 North Range 9 West of the 2nd Principal Meridian, more particularly described as follows: Commencing at a point in said quarter Section which point is in the center of the Highway known as School Street, and 891 feet South and 5 chains West of the Northeast corner of said quarter Section thence North 66 feet; thence East 165 feet; thence South 66 feet; thence West 165 feet to the place of beginning.

(Key No. 37-158-24)

Approved in Open Court
June 9, 1995
William E. Davis
Judge



Dated this 1st day of June
Lawrence A. Lundgren
LAWRENCE A. LUNDGREN
as Personal Representative and as Executor
of the Estate of
EVA S. LUNDGREN, deceased

FILED FOR RECORD
LAKE COUNTY
55 AUG - 1 AM 11:14
MARGARET E. CLIFLAND
RECORDER

95043070

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared

LAWRENCE A. LUNDGREN

as Personal Representative and as Executor

of the Estate of EVA S. LUNDGREN

deceased, and acknowledged the execution of this deed.

WITNESS MY HAND AND SEAL THIS 1st day of June, 1995.

My Commission Expires: 10-10-97

Resident of Lake County *Robert B. Leopold* Notary Public

This instrument prepared by Robert B. Leopold, 8242 Calumet Avenue, P.O. Box A, Munster, IN 46321, Attorney at Law.

Mail to: