

RELEASE

FROM

Staley Employees Credit Union
P.O. Box 2290
Decatur, IL 62524

TO

Wayne and Brenda Pagel
14550 Iowa Street
Crown Point, IN 46307

KNOW ALL MEN BY THESE PRESENTS, That I, Diane Shelton, Senior Loan Officer, as agent for The Staley Employees Credit Union P.O. Box 2290, Decatur, IL 62524, OF THE County of Macon and State of Illinois, **DO HEREBY CERTIFY**, That a certain Indenture of Mortgage, bearing the dated 13th day of September, A.D. 1995 and made and executed by Wayne and Brenda Pagel 14550 Iowa Street Crown Point, IN 46307 and recorded in the Recorder's Office of Lake County, in the State of Indiana, in Book 000, on Page 000 Document 95060662, with the note accompanying it, fully paid, satisfied, released and discharged.

WITNESS my hand and seal, this 27th day of March, A.D. 1996

Diane Shelton
Diane Shelton, Senior Loan Officer,
As agent for The Staley Employees Credit Union

**STATE OF ILLINOIS
COUNTY OF MACON**

I, Jodi K. Steen, Notary Public in and for the said County in the State of aforesaid DO CERTIFY, that Diane Shelton, Senior Loan Officer, as agent for The Staley Employees Credit Union personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposed therein set forth. Given under my hand and notarial seal, this 27th day of March, A.D., 1996.

"OFFICIAL SEAL"
JODI K. STEEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/27/96

Jodi K Steen
Jodi K Steen Notary Public

A PAREL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, AND DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 330'; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 660'; THENCE NORTH PARALLEL TO THE SAID EAST LINE, A DISTANCE OF 330' TO THE NORTH LINE OF SAID SOUTHWEST 1/4, THENCE EAST ALONG THE LAST SAID NORTH LINE, A DISTANCE OF 660' TO THE POINT OF BEGINNING.

96022183

MARGARETTE C. WILKINSON
RECORDER

96 APR -3 AM 10:51

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

10.00
SEL
EX# 202800