

LOT 32, BLOCK 1, IN PETTIT PARK THIRD ADDITON TO THE TOWN OF HIGHLAND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 81, IN THE OFFICE OF THE RECORDER OF L.C.C. IN.

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by RAYMOND G. JOHNSON AND SUSAN K. JOHNSON, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
450 W. LINCOLN HWY. SCHERERVILLE IN 46375

on 8TH day of FEBRUARY 1991, calling for \$ 8,333.62 and recorded in Mortgage Record No. 91007184, page LAKE County

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 11TH day of MARCH 1996

SAND RIDGE BANK
BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 11TH day of MARCH 1996, APPEARED

GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR SAND RIDGE BANK
AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Pamela S. St. Martin Notary Public.

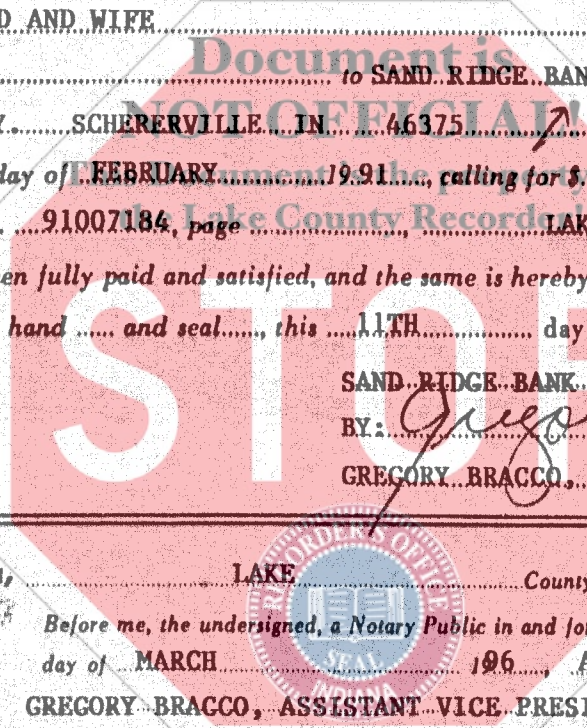
COUNTY OF RESIDENCE: LAKE My Commission expires 11-20-99 PAMELA S. ST. MARTIN
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

CR#113147

96022182

96 APR - 8 AM 10:51

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



RECORDED
MARGARET C. CLAYTON