LucasHoland Medrea. 300 e. 9645A. Mur. Dr. 46410

Account Number 233 200947

## RELEASE OF MORTGAGE

| This is to certify that for value re<br>ELFRIDA T. KOMARNICKI<br>previously known as First Union |  | to Fire  | st Union Home F     | nuity Rank N A                           |
|--|--|--|---------------------|--|
| Corporation, dated the $12^{\circ}$  | I'H day of   | OCTOBER  |                     | , 19_94,                                 |
| RECORDED 11/3/94 DO  | に押94073335<br>(insert recording ref  | (erence)   |                     |  |
| a the December's Office of TAI   | *  |  |                     |  |
| n the Recorder's Office of LA  | NE   | County, Indiana  | a, is hereby releas | ed and satisfied (in                     |
| full][solely as to the following de  | scribed real estate):  |  |                     |  |
| LOT 4, BLOCK 15, COUNT<br>OF HOBART, AS SHOWN IN<br>INDIANA.                                     |  |  |                     |  |
|  | NOT OF   | FICIAI   | 7.                  | 022                                      |
| Thi  | s Document   | is the proper  | rty of              | gualité .                                |
|  | the Lake Cou   | inty Recorde   | er!                 | 47                                       |
|  |  |  |                     |  |
| IN WITNESS WHEREOF First   | Union Home Equity  | Bank, Mortgagee(s  | s] aforesaid, [has] | [have] h <b>err</b> eun <b>}</b> R set ⊒ |
| his] [their] hand(s) this 1ST  |  |  | 96                  | 5 2 四0                                   |
| ma) (man) manufa) ma   | day of   | er c   | 9                   | おいる。                                     |
| Signature  | (E)  | Signature  | Hohnm               | be Billion #8                            |
| Printed  |  | Printed  | JOHN M. BEKEL       | YA PHO AH RECONT                         |
| Authorized Assistan  | t Officer  | EAL  | Authorized          | Officer 📜 📴 🛱                            |
| STATE OF INDIANA   | ss:  | DIANA TITLE  |                     | 6 - 0                                    |
| COUNTY OF LAKE   | and the second s | The state of the second | •                   |  |
| Before me, a Notary Public in  | n and for said Coun  | ty and State, perso  | nally appeared      |  |
| JOHN M   | . BEKELYA  |  |                     |  |
| , w  | ho acknowledged tl   | he execution of the  | foregoing Release   | of Mortgage.                             |
| WITNESS my hand and Nota   | rial Seal this <u>1ST</u>  | day ofAPR  | IL                  | , <b>19</b> _96                          |
| My commission expires KIMM A BELL  |  | Signature  | MM A K              | Sell_                                    |
| NOTARY PUBLIC STATE OF INDIANA NEWTON COUNTY   |  | Printed KIMM   | A. BELL             |  |
| MY COMMISSION EXP. JAN. 10,1998  |  | Residing in  | NEWTON              | Notary Public County, IN                 |
| This instrument was prepared by  | , T. WITHERSPO   | ON/FIRST UNION   | HOME EQUITY BAI     | VK 1050                                  |
|  | 8 - 2 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 ·  | A STATE OF THE STA |                     | ex41810                                  |

230704 (60/Pkg Rev 01)

(08/94) IN Release