## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1602212

Above Space For Recorder's Use Only

\_ County, in the State of

736481 to the premises

LOAN NUMBER 8-50-0-001559-4

| KNOW ALL                | MENBY  | THESE PR   | RESENTS, T   | hat FIRST  | SAVINGS  | BANK OF H      | EGEWISCH 🥦             |
|-------------------------|--|--|--------------|------------|--|----------------|------------------------|
| AS SUCCESSOR            | 사람길 하는 하는 사는 그는 그리고 말하다.   |  |              |            |  |                |                        |
| MERGER of the County of | COOK   | and State of   | ILLINOIS     | for and in | n considerat   | ion of the pay | yment <mark>∰; </mark> |
| the indebtedness s      |  | /  |              |            |  |                | E                      |
| thereby secured, a      | 化二氯甲二二甲二甲甲酚 化氯甲酚 化二甲酚医二甲酚  | the state of the s |              |            |  |                | ے hereby               |
| REMISE, RELEA           | Experience of the second of th |  | AIM unto ROE |            | THE PROPERTY OF THE PROPERTY O | THE ADDITION   | SETO,                  |
| heirs, legal repr       |  | the La   | ke County    | 7 Record   | leri.  |                | atsoever               |
| THEY may                | have acquired  | l in, through or   | by a certain | MORTGAGE   | , bearing  | date the 111   | Hday of                |

therein described as follows, situated in the County of INDIANA
XXXXXX to wit:

JANUARY , 19 68, and recorded in the Recorder's Office of \_\_\_

MNNXXX in book 1684 of records, on page 124, as document No.

INDIANA

LOT 19 IN SCHERWOOD 3RD. ADDITION TO GRIFFITH, INDIANA AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent Real Estate Index Number Address(es) of premises: 536 W. A | RBOGAST STREET, GRIFFITH, I          | NDIANA 46319                  |
|--|--------------------------------------|-------------------------------|
| Witness OUR hand S and seal  | S, this 7TH day of FIRST SAVINGS BAN | MARCH 19 96<br>K/OF HEGEWISCH |
| GS BANA  | BY: (M) (April C)                    | APANNA PRESIDENT (SEAL        |
| ISSS M   | BY: DORIS                            | GINALSKI, SECRETARY (SEAL     |

This instrument was prepared by FIRST SAVINGS BANK OF HEGEWISCH, 13220 BALTIMORE AVENUE, (NAME AND ADDRESS) CHICAGO, ILLINOIS 60633

Jash Sett

ILLINOIS COOK JILL A. FREDIANELLI \_, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANN CAPANNA personally known to me to be the President of FIRST SAVINGS BANK OF HEGEWISCH AS SUCCESSOR IN INTEREST TO LANSING SAVINGS AND LOAN ASSOCIATION AS A RESULT OF A MERGER DORIS GINALSKI ILLINOIS corporation, and. \_Secretary of said corporation, and personally known to me to be the known to me to be the\_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_DIRECTORS\_ \_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. seal this 7TH day of GIVEN under my hand and ake County Recorder MARCH 20, 1998 Commission Expires

A RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:

11.6.K. THTF OCY PO. BOX 135 SUTH HUMD, I.

O Past Water Printing