

RETURN TO: CALUMET NATIONAL BANK  
COMMERCIAL LOAN DEPARTMENT  
5251 HOHMAN AVENUE  
HAMMOND, INDIANA 46320

This instrument has been approved by the Indiana State Bar Association for use by attorneys only. The selection of a form of instrument, filling in blank spaces, striking out provisions, and insertion of special clauses, constitutes the practice of law and should be done by an attorney.

### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
Wendell and Mayzie Tucker

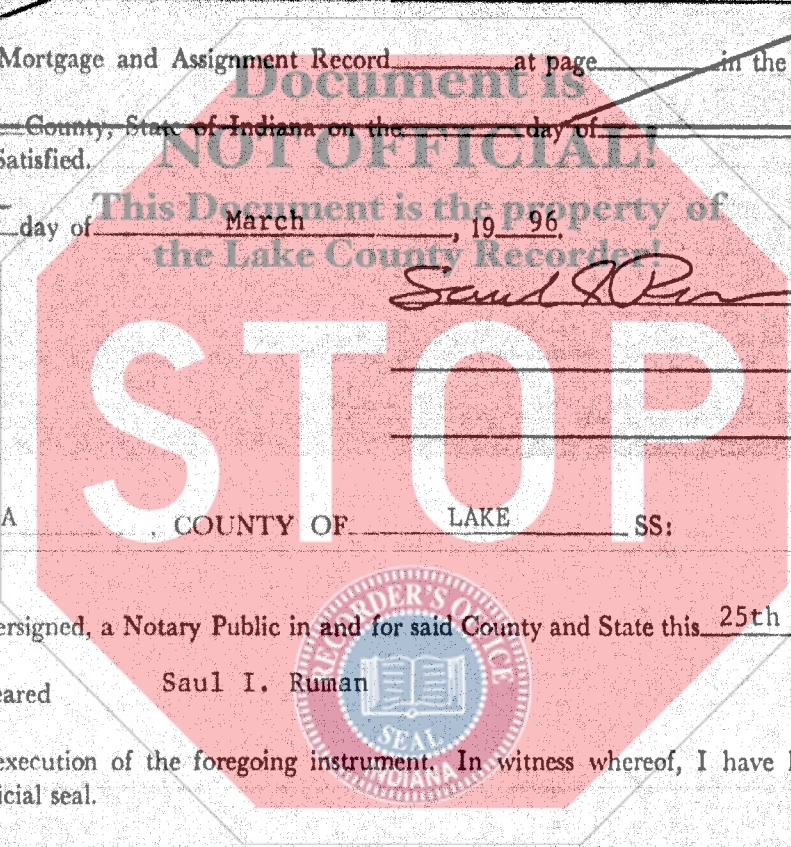
\_\_\_\_\_, on the 15th  
day of October 19 86, securing the principal sum of \_\_\_\_\_  
Five-Thousand and no/100 ----- Dollars (\$5,000.00)

which mortgage was duly recorded in Mortgage Record #881784 at pages \_\_\_\_\_  
in the office of the Recorder of Lake County, Indiana, on 23rd day of October  
19 86, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_  
said assignment

being duly recorded in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder  
of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
is hereby Released and Satisfied.

Dated this 25 day of March, 19 96.

*Saul I. Ruman*



96022119

STATE OF INDIANA COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of \_\_\_\_\_  
19 96, personally appeared Saul I. Ruman  
and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed  
name and affixed my official seal.

MARGARET E. CLEVELAND  
RECORDER

96 APR - 9 AM 10: 33

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

My commission expires: August 25, 1998

*Roseanne Kunst*  
ROSEANNE KUNST, NOTARY PUBLIC

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_  
\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the ex-  
ecution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by au-  
thority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by Ruman, Clements, Tobin & Holub, P.C., Attorney At Law  
5255 Hohman Avenue, Hammond, Indiana 46320

10.00  
Su  
CK# 54060