

SATISFACTION OF MORTGAGE

9213 Kennedy Ave
Highland 46322

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

BRIAN E MICHELIN AND GAYLA J MICHELIN

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

27TH day of MAY, 19 93, amounting to the sum of \$ 5,765.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 94002900 on Page _____

96022110

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 25TH day of MARCH, 1996

Indiana Federal Bank For Savings

By JOHN C. MISIORA, JR.

Title AVP

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, LOUIS DUBACH, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JOHN C. MISIORA, JR.

personally known to me to be the AVP CONSUMER LENDING of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as AVP of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

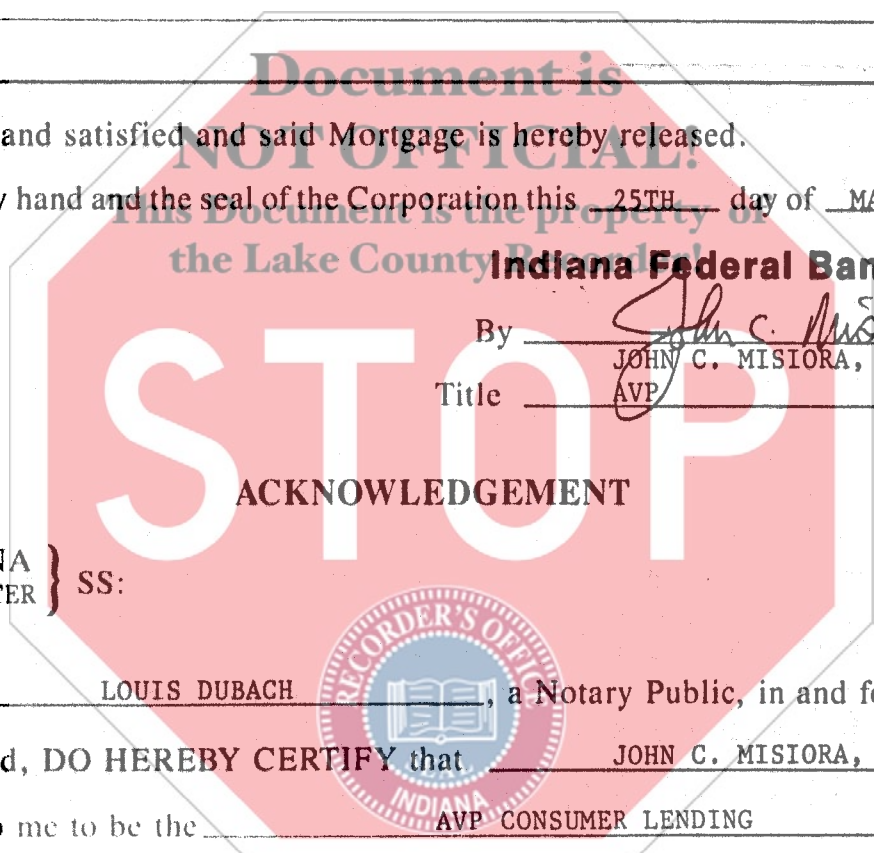
Given under my hand and Notarial seal this 25TH Day of MARCH, A.D. 19 96

Notary Public LOUIS DUBACH

My Commission expires 2/5/99 Resident of PORTER County, Indiana

This instrument prepared by MARY KLAPP
13200365106-1 2/29/96

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 APR - 8 AM 10:29
MARGARETTE CLEVELAND
RECORDER



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SW
OK # 37016677