

199625

PREPARED BY:  
**D. A. Gardner**  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

WHEN RECORDED MAIL TO:

NAME: **CUSTOM MORTGAGE, INC**  
ADDRESS: **2136 45th Street- Port De Leau Plaza**  
CITY & STATE: **Highland, In 46322**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**EXCHANGE MORTGAGE CORPORATION 24275 NORTHWESTERN HWY STE 101**  
**SOUTHFIELD MI 48075**

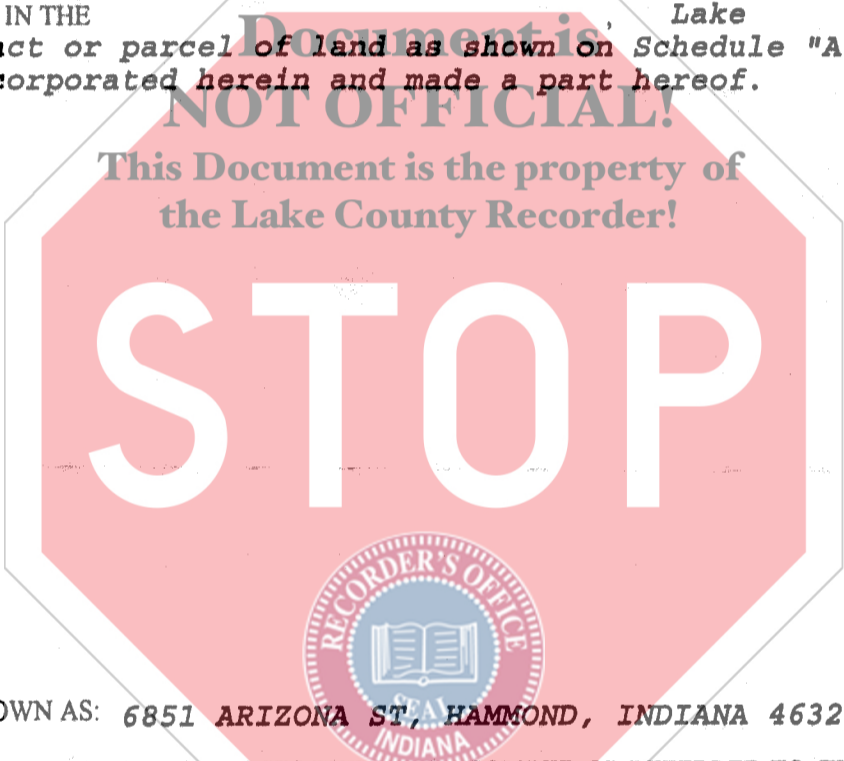
ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **April 1, 1996** EXECUTED BY  
**MARK A STEMPER & CATHERINE M STEMPER, HUSBAND & WIFE**

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER Doc. 96021830 PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:

LAND SITUATED IN THE **Lake** COUNTY,  
All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.



96021984

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 APR - 3 AM 8:55  
MARGARET E. DANIELAND  
RECORDER

TICOR TITLE INSURANCE  
McGraw-Hill, Indiana

COMMONLY KNOWN AS: **6851 ARIZONA ST, HAMMOND, INDIANA 46324**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

ON **April 1, 1996** BEFORE ME,  
(DATE OF EXECUTION)

*D. A. Gardner*  
BY: **D. A. Gardner**  
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
**D. A. Gardner** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

BY: *[Signature]*  
ITS: *[Signature]*  
WITNESS: *[Signature]*

NOTARY PUBLIC *[Signature]*  
**SUZETTE JOHNSON**  
MARION COUNTY,

MY COMMISSION EXPIRES **August 16, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*to 1996*

SCHEDULE "A"

LEGAL DESCRIPTION

The North 5 feet of Lot 1 and the South 45 feet of Lot 2 in Block 5 in Hartman's Gardens Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 22, in the Office of the Recorder of Lake County, Indiana.

